

Widdington Parish Council

Clerk to the Council – Amanda Lindsell

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COUNCILLORS ARE SUMMONED TO ATTEND A MEETING OF THE COUNCIL TO BE HELD ON
THURSDAY 5th MARCH 2020 AT 8.00PM AT WIDDINGTON VILLAGE HALL, WIDDINGTON.

Members of the press and public are invited to attend.

AGENDA

1. CHAIR`S WELCOME

2. APOLOGIES FOR ABSENCE

3. CO-OPTION OF NEW COUNCILLOR

4. DECLARATIONS OF INTEREST

To receive any personal or personal and prejudicial interests relating to items on the agenda.

5. PUBLIC PARTICIPATION

15 minutes will be made available for members of the public.

6. MINUTES OF LAST MEETING

To approve and sign as a correct record the minutes of the February Parish Council Meeting.

7. COUNTY COUNCILLOR`S REPORT

8. DISTRICT COUNCILLOR`S REPORT

9. CLERK`S REPORT

To receive an update on matters agreed at the February Parish Council Meeting.

10. FINANCE

To receive a statement and review of accounts and approval of cheque payments.

11. PLANNING

To consider any response to be returned to Uttlesford District Council regarding planning application;

i. UTT/20/0313/FUL - Pond Mead, High Street, Widdington

Demolition of existing dwelling and construction of 2 no. detached dwellings, garages and associated works.

ii. UTT/20/0440/HHF - Willow House, Wood End, Widdington

Demolition of existing attached triple garage. Proposed two-storey extensions to both sides and single-storey rear extension.

To note the following planning decision;

iii. UTT/19/2643/FUL - Pond Mead, High Street, Widdington

Construction of 1 no. detached dwelling and associated works (Revised scheme for plot 3 previously approved under UTT/18/3279/FUL) - Approved with conditions.

12. PLAY PARK

To receive an update regarding Widdington Play Park.

13. HAMEL WAY GARAGES

To agree action following receipt of the Asbestos Survey results.

14. CORNELLS LANE

To agree action following the recent damage to the lane.

15. OTHER BUSINESS

Subject to the discretion of the Chair, raised by Councillors with a view to being an item on the next agenda. Please note that no decisions can be lawfully made under this item.

16. DATE OF NEXT MEETING –02/04/2020.

A handwritten signature in blue ink, appearing to read 'Amanda Lindsell', is positioned to the left of the typed name.

Amanda Lindsell, Clerk to the Council. 28/02/2020