



Planning Application Guidance Document

		OUTCOME
1	Does the application involve the development of >10 houses? If yes OBJECT; If no CONTINUE	
2	Does the proposal involve the development of a house or houses on grade 1 or 2 agricultural land? If yes OBJECT; If no CONTINUE	
3	Does the proposal involve the development of a house or houses outside the development envelope? If yes OBJECT; If no CONTINUE	
4	Does the proposal involve the development of an executive home (4+ Bedrooms) ? If yes OBJECT; If no CONTINUE	
5	Does the proposal <u>fail to meet</u> any one of the following specified criteria? <input type="checkbox"/> Sympathetic & sensitive to the existing buildings in the village <input type="checkbox"/> Built using traditional materials <input type="checkbox"/> Colour of walls & roof are in line with character of the village <input type="checkbox"/> Innovative in their build design and of high quality <input type="checkbox"/> Energy efficient <input type="checkbox"/> Have gardens <input type="checkbox"/> Adequate off-street parking <input type="checkbox"/> Adequate delivery access <input type="checkbox"/> Minimal impact on wildlife & sites of special scientific interest If yes OBJECT; If no CONTINUE	
6	Does the proposal cause an adverse impact on any of the following? <input type="checkbox"/> The rural nature of the parish, e.g. loss of countryside and open spaces <input type="checkbox"/> The maintenance of existing trees/hedges/woods <input type="checkbox"/> Local amenities <input type="checkbox"/> Traffic and congestion <input type="checkbox"/> Parking <input type="checkbox"/> The environment, e.g. flooding, loss of hedgerows <input type="checkbox"/> Utilities, e.g. drainage, sewerage <input type="checkbox"/> Wildlife & sites of special scientific interest If yes to any OBJECT; If no CONTINUE	
7	Does the proposal involve the development of affordable housing/starter housing for first time buyers/housing for young people/older residents? If yes CONTINUE	
	FINAL OUTCOME (OBJECT OR APPROVE)	

Signed (on behalf of WPC)..... Date