

# Widdington Parish Council

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Clerk to the Council – Katrina Levy

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COUNCILLORS ARE SUMMONED TO ATTEND THE ANNUAL PARISH COUNCIL MEETING  
TO BE HELD

AT **7PM** ON THURSDAY 2<sup>nd</sup> May 2024 AT WIDDINGTON VILLAGE HALL, HIGH STREET, CB11 3SG

## AGENDA

### **1. ELECTION OF CHAIRMAN**

### **2. ELECTION OF VICE-CHAIRMAN**

### **3. CHAIR`S WELCOME**

### **4. APOLOGIES FOR ABSENCE**

### **5. DECLARATIONS OF INTEREST** - To receive any personal or personal and prejudicial interests relating to items on the agenda.

### **6. PUBLIC PARTICIPATION** - 15 minutes will be made available for members of the public.

### **7. COUNTY COUNCILLOR REPORT**

### **8. DISTRICT COUNCILLOR REPORT**

### **9. MINUTES OF LAST MEETING** - To approve and sign as a correct record the minutes of the April Parish Council Meeting.

### **10. CLERK`S REPORT** - To receive an update on matters agreed at the April Parish Council Meeting.

### **11. PLANNING –**

1. Update on planning applications for Land North Cornell's Lane - Appeal
2. To consider making representation to the [Uttlesford District Council](#) in response to planning application matters arising since April 2024 meeting (including those outlined below plus any arising after 25<sup>th</sup> April 2024)

11.2i. UTT/24/0284/DOC - Pond Mead High Street Widdington Saffron Walden Essex CB11 3SB - Application to discharge condition 13 (lighting design scheme) attached to UTT/23/1569/FUL – [Deadline for comments 6<sup>th</sup> May](#).

3. To note Uttlesford District Council planning decisions, decided since April Parish Council meeting.

11.3i. UTT/24/0567/LB - William The Conqueror Cornells Lane Widdington Essex CB11 3S - New like-for like roof, salvaging and reusing existing slates (where possible). [Approved](#).

11.3ii. UTT/24/0810/NMA - Land Rear Of Malt Place Cornells Lane Widdington Essex - Non Material Amendment to UTT/21/2649/FUL - amendments to floor plans – [Refused](#).

11.3iii. UTT/24/0886/CLP - 1 Church View Widdington Essex CB11 3GU - Enclosure of existing porch including wall and brick pier to match existing, with windows to match house and access door. – [Refused](#).

### **12. FINANCE –**

1. To receive a statement and review of accounts and approval of payments.
2. To read through and approve the Section 1 Annual Governance Statement of the Annual Governance and Accountability Return 2023/24.
3. To approve the annual accounts, sign the Section 2 Accounting Statements 2023/24 and minute the approval.

### **13. SUMMER VILLAGE EVENT –** To discuss proposals and resolve next steps and budget.

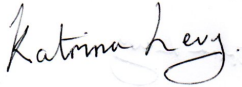
### **14. TO APPROVE REVIEW OF FINANCIAL REGULATIONS**

### **15. TO APPROVE REVIEW OF STANDING ORDERS**

### **16. OTHER BUSINESS**

Subject to the discretion of the Chair, raised by Councillors with a view to being an item on the next agenda. Please note that no decisions can be lawfully made under this item.

**17. DATE OF NEXT MEETING** - Thursday 6<sup>th</sup> June 2024, 8pm

A handwritten signature in black ink that reads "Katrina Levy". The signature is written in a cursive style with a large, looping 'L' at the end.

Clerk to the Council, Katrina Levy  
25/04/2024