

# SOUTHMINSTER PARISH COUNCIL

New Parish Room, Queenborough Road, Southminster, Essex. CM0 7AB Tel: 01621 773868 Fax: 01621 773868 E-mail: <u>southminsterpc@yahoo.co.uk</u> Website: www.e-voice.org.uk/southminster-parish-council

#### To: Southminster Parish Councillors

Councillors are summoned to participate in a virtual meeting of the Parish Council. Monday 18<sup>th</sup> January 2021 @ 7.30pm.

**Joanna Jeffery** Clerk to the Council 11<sup>th</sup> January 2021

## AGENDA

- 21/007 Apologies for absence.
- 21/008 To receive and approve minutes of the meeting 11<sup>th</sup> January 2021.
- 21/009 To receive and note any declarations of interest:

#### 21/010 Public Session – opportunity for members of public to speak:

Members of the public wishing to attend should contact the Parish Clerk via email before 3pm on the day of the meeting for the meeting ID and Password.

#### 21/011 Planning

To discuss and respond to the following planning applications. Week ending: 15<sup>th</sup> January 2021. 20/01344/FUL PP-09371633 Conversion of 2No. existing buildings )previous use class C2) into 11 flats and 2 maisonettes and the construction of 3 new bungalows to rear. The Dengie Project Trust Knightswood Centre Steeple Road Southminster

#### **Appeal Notifications**

Week commencing: None.

Appeal Decisions - None.

Tree Preservation Order - None

21/012 Finance Matters: -

- a: To receive and approve payment and receipts reports for December 2020.
- b: To approve payments and to sign cheques.
- c: To receive and approve the budget status for December 2020.
- d: To receive and approve the Bank Reconciliation Statement to 8<sup>th</sup> November 2020, 8<sup>th</sup> December 2020 and 8<sup>th</sup> January 2021.

# 21/013 Dist Cllr's Report

#### **21/214 Proposed new building at King George V Memorial Field** Update from Cllr Anderson and Cllr Harrold.

## 21/215 Jubilee Woods

Cllr Harrold to update.

## 21/216 Running Track

Cllr Noonan to give an update on costings.

## 21/217 Grant applications

To discuss and agree a blanket agreement for the Clerk, Chairman and Vice Chairman to make grant applications on behalf of Southminster Parish Council.

#### 21/218 Public Session– opportunity for members of public to speak:

21/219 Date of the next meeting:

Monday 15<sup>th</sup> February 2021 or TBC.

#### 21/220 Close of business: