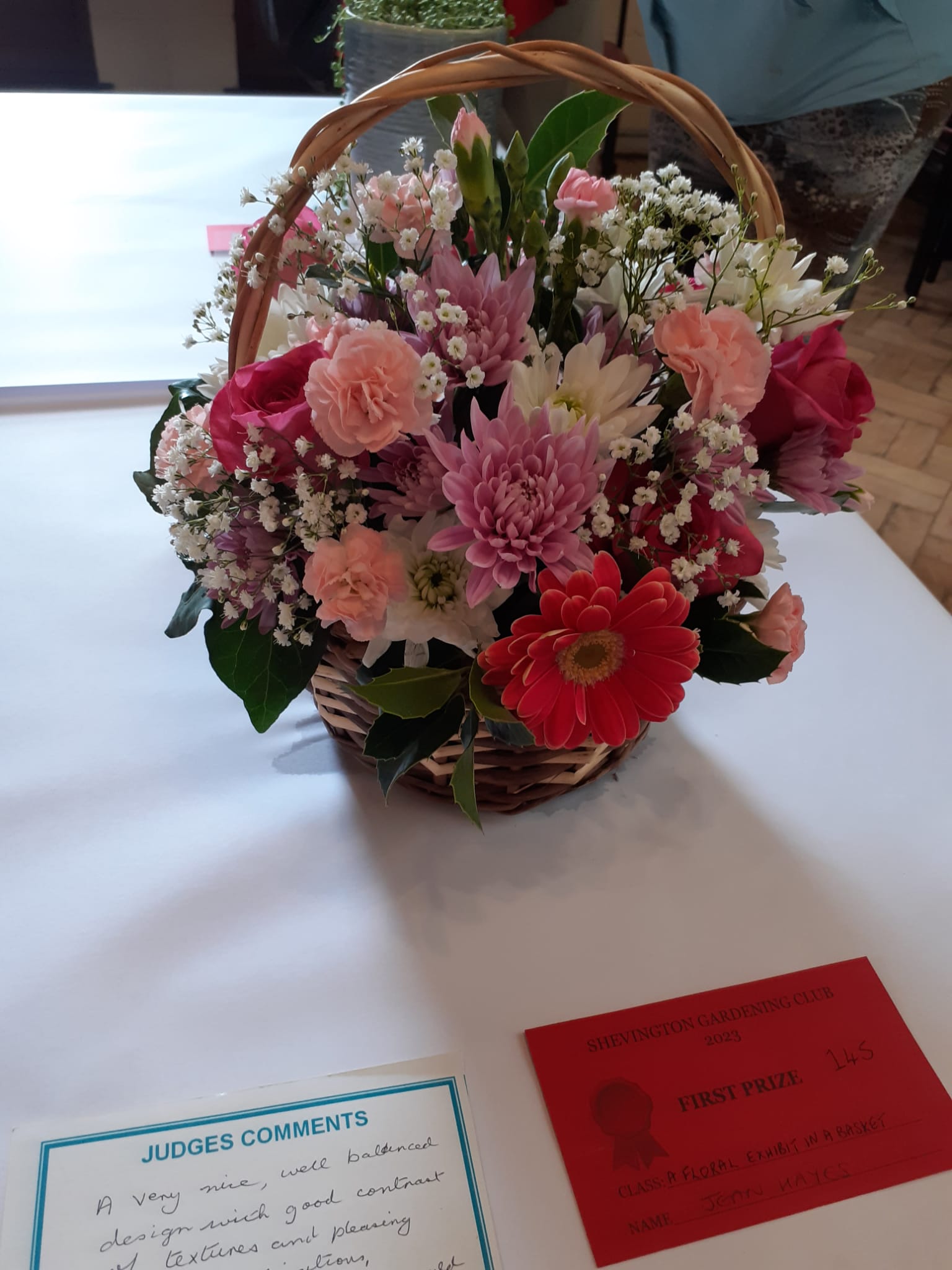
SHEVINGTON GARDEN CLUB

40TH ANNUAL SHOW SCHEDULE



SATURDAY 3RD AUGUST 2024

SHEVINGTON METHODIST CHURCH

1 GATHURST LANE SHEVINGTON WN6 8HA

AND

SHEVINGTON YOUTH CLUB

THERE WILL BE STALLS OUTSIDE PLUS A BRASS BAND

AND

REFRESHMENTS AVAILABLE FROM 11AM

JUDGING WILL TAKE PLACE FROM 11AM TO 1.00PM

PUBLIC VIEWING WILL BE FROM 1.00PM

Presentation of prizes and the raffle will be at 3.00pm.

This will be followed by a sale of produce by voluntary donation.

SHEVINGTON GARDEN CLUB COMMITTEE WISH TO THANK ALL OUR

SPONSORS FOR THEIR CONTINUING SUPPORT

R. BANKS AND SON FUNERAL DIRECTORS, WIGAN

758-768 ORMSKIRK ROAD, PEMBERTON, WIGAN, WN5 5BB, 01942222156

COMPASSION, DIGNITY, PEACE OF MIND

When bereavement happens you need someone to trust at such a difficult time. R. BANKS AND

SON INDEPENDENT FAMILY FUNERAL DIRECTORS will look after all your needs with

dignity and care, leaving you with complete piece of mind, our dedicated professional team are

all ways on hand offering caring advice and support 24 hours a day, 365 days of the year and you

can rest assured you and your loved ones are the heart of everything we do.

WE HAVE OTHER BRANCHES THROUGHOUT THE AREA

R.BANKS AND SON HAVE SPONSORED THE NEW MINI COLLECTION TROPHY WHICH WILL BE AWARDED TO THE WINNER OF CLASS 92 OPEN ONLY TO PRIMARY SCHOOLS

PEPPER LANE CHIPPY 4 PEPPER LANE, STANDISH, WN6 0PX

TEL: 01257427467

Award winning chippy selling traditional fish and chips.

AB HARDWARE 1 MILES LANE SHEVINGTON WN6 8EB

TEL: 01257 252805

For all your hardware and DIY requirements. Household goods, gardening, garden ornaments, pet

foods, seasonal gifts and décor, fireworks and much more can be found here.

YALLO LTD

**AWARD WINNING EXTRA VIRGIN RAPESEED OIL, PRESSED AND BOTTLED LOCALLY IN AN ENVIRONMENTALLY FRIENDLY WAY.**

**TEL: 01257 427244 EMAIL:** [**info@wignallsyallo.co.uk**](mailto:info@wignallsyallo.co.uk) **web site: yallo-oil.co.uk**

**GOLDEN DAYS GARDEN CENTRE**

**BACK LANE, APPLEY BRIDGE**

**TEL: 01257 423355**

**FOR ALL YOUR GARDENING, HOME DECOR, AND**

**SEASONAL REQUIREMENTS.**

**EDINBURGH WOOLLEN MILL, THE WORKS, MOUNTAIN**

**WAREHOUSE, PET SUPPLIES, AQUATICS, CONSERVATORY**

**DEALERSHIP, PAVERS FOOT WEAR, COFFEE SHOP AND**

**MUCH MORE.**

**(GOLDEN DAYS VERY GENEROUSLY SPONSOR 2ND PRIZE**

**IN EVERY CLASS)**

**IMAGINE KITCHENS 2E GATHURST LANE, SHEVINGTON, WN6 8BW**

**01257403003 mob 07835639753 email:-** [**info@imagine**](mailto:info@imagine) **kitchenswigan.com**

**First class craftsmanship from your local tradesman.**

**(PAGE 2)**

**INFORMATION ON SHEVINGTON GARDEN CLUB**

**WE ARE CELEBRATING OUR 40TH ANNIVERSARY SHOW THIS YEAR AND ARE PROUD THAT**

**OUR SHOW GETS STRONGER EVERY YEAR THAT IS SOME ACHIEVEMENT.**

**Shevington Garden club meets on the second Monday of every month at the Parish Rooms, Church Lane, starting at 7.30pm. Meetings range from talks and workshops through to quiz nights and social evenings. We also arrange at least one evening out per year (visiting a garden, or gardening place of interest) and one day trip. New members are warmly welcomed. Membership costs are £10.00 per year payable on renewal every February. Please visit our Shevington Garden Club facebook page or our web site** [**shevingtongardenclub@e-voice.co.uk**](mailto:shevingtongardenclub@evoice.co.uk) **for more information.**

**COMMITTEE MEMBERS**

**PRESIDENT: TED UNWIN**

**CHAIRMAN: ANDREW MOAKES**

**VICE CHAIR: DAVID PORTER**

**SOCIETY SECRETARY: EILEEN LONGMORE 74, Newgate Avenue, Appley Bridge, Wigan, WN6 9JJ**

**Tel: 01257402097 email:**[**-longmoreeileen@gmail.com**](mailto:-longmoreeileen@gmail.com)

**TREASURER: GILL REYNOLDS**

**ALSO ON THE COMMITTEE ARE: JOY MOSS, ELAINE ELLAMS, CHRIS HORRIDGE, IRENE MCALLISTER, MIKE WRIGHT.**

**If you think you can contribute to the Garden Club or to the show, why not become a member of our committee. You can give as much or as little of your time as you wish. Every contribution, whether big or small, would be appreciated by the committee and by the members.**

**STANDISH TANDOORI 20, POLE STREET, STANDISH**

**TEL: 01257 423737**

**All your regular favourite dishes.**

**Also, speciality dishes and banquets prepared to order.**

**H.GEE FLOOR COVERING 6 GATHURST LANE, SHEVINGTON**

**TEL: 01257 253161**

**All types of floor covering supplied and expertly fitted.**

**HEAD MANAGEMENT 16 BROAD 0’TH LANE, SHEVINGTON**

**TEL: 01257 254617**

**Professional hair design for ladies and gentlemen.**

**N. BOOTH & SONS MILES LANE, APPLEY BRIDGE**

**TEL: 01257 252316**

**Suppliers of heating oil, diesel and lubricants.**

**THE FOOT AND PHYSIO SURGERY 18 BROAD O’TH LANE**

**SHEVINGTON TEL: 01257 368685**

**Physiotherapy, chiropody, podiatry, acupuncture.**

**SHEVINGTON PARISH COUNCIL CLERK KRYSTYNA PILKINGTON**

**SHEVINGTON PARISH COUNCIL.NET** [**https://shevingtonparishcouncil.net**](https://shevingtonparishcouncil.net/)

**Working with the community to make Shevington a better place**

**THIRSTY! Tea and coffee will be available free to exhibitors up to 11.00 am.**

**(page 3)**

**SHEVINGTON SHOE REPAIRS 2A GATHURST LANE**

**SHEVINGTON TEL: 07714230430**

**Shoe and boot repairs. Key cutting, engraving and much more.**

**PREMIER 272 MILES LANE, APPLEY BRIDGE**

**TEL: 01257 401649**

**Your local mini mart in Appley Bridge. With a large range of groceries and provisions.**

**APPLEY BLOSSOM 272a MILES LANE, APPLEY BRIDGE, WN6 9JA**

**(f) Appley Blossom Florist TEL: 07415769468 instagram appley\_blossom**

**Your friendly local florist.**

**RANDALLS CORNER CAFE 272C MILES LANE, APPLEY BRIDGE**

**A LOVELY LITTLE CAFE TEL:07447144235**

**STANDISH VALETING CENTRE 234 ALMOND BROOK ROAD,**

**STANDISH, WN6 0SS TEL: 07807301935**

**URBAN HAIR SALON THE OLD NURSERY, 75B MILES LANE**

**SHEVINGTON, WN6 8EW 01257423000** [**bookings@urbanhairsalon.co.uk**](mailto:bookings@urbanhairsalon.co.uk)

**A wide range of services for the lady with style.**

**JUNIPER RESTAURANT 7 CHURCH LANE, SHEVINGTON, WN6 8BD**

**01257 253255** [**info@juniper-restaurant.com**](mailto:info@juniper-restaurant.com)

**An amazing dining experience and a fantastic atmosphere.**

**NAIL AND BEAUTY BAR**

**8 BROAD O’TH LANE SHEVINGTON, WN6 8EA TEL:01257 255400**

**HAIR COUTURE**

**6 BROAD O’TH LANE, SHEVINGTON, WN6 8EA TEL: 01257 252723**

**ladies and gents haircare, styling and treatments. Tanning salon.**

**BILL MORRIS BRADLEY HALL TRADING ESTATE, STANDISH**

**TEL: 01257 426802**

**Sales, service, spares and repairs of all types of garden machinery.**

**Mower and shear blades sharpened.**

**JORDANS FISH AND CHIPS 10 GATHURST LANE SHEVINGTON**

**TEL: 01257 252482**

**Your village fish and chip shop- also pies, peas pasties and soft drinks.**

**THE RAJ GATE 391ORRELL ROAD, ORRELL, WN5 8QZ**

**TEL: 01695628099**

**A wide range of traditional Indian cuisine and a variety of our chefs special dishes.**

**eat in or take out.**

**(page4)**

**PLOUGH AND HARROW BROAD O’TH LANE, SHEVINGTON**

**We provide our customers with a number of quality cask beers and lagers.**

**We have a separate games room for pool, darts and dominoes.**

**We also have a first floor function room available for private functions and events.**

**MANOR HOUSE CARPETS AND UPHOLSTERY CLEANING**

[**www.manorhousecleaning.co.uk**](http://www.manorhousecleaning.co.uk/)

**TEL: 01257 251221 MOBILE: 07908770808**

**We use one of the most powerful portable carpet and upholstery cleaning machines available and have a reputation for top quality, honest work. We take our time to ensure your carpets/suite is given a thorough, deep down clean.**

**Quotations are never given over the telephone- we need to see your carpet and or suite in order to see what we are dealing with. We need to understand what type of carpet/material we are cleaning. We may carry out tests to confirm the best type of carpet/fabric cleaner to use, and to establish what stains may need specialist treatment.**

**Your carpet and suite matter to us-as professional carpet and upholstery**

**cleaners we want to ensure you are 100% satisfied. The manor house carpets shield will be awarded for the best exhibit in Arts and Crafts**

**THE TREE BARN, BLUNDELL LANE, BLACKROD, BL6 5LP**

**TEL; CHRIS-- 07922046595**

**Growers of premium Christmas trees and hedging plants.**

**DADS AND LADS 15 MEADOW ST, WIGAN, WN6 7LG**

**TEL: 01942 233301**

**Traditional barbers shop.**

**CARLTON AND STANLEY OPTICIANS 2 BROAD O’TH LANE,**

**SHEVINGTON TEL:01257 255167**

**Eye tests available. Frames to suit all budgets.**

**THE VILLAGE KITCHEN**

**2G GATHURST LANE, SHEVINGTON, WN68BW 01257 438054**

**Great food, great prices and a great atmosphere.**

**‘HEALTH AND FITNESS GYM’**

**AT REAR OF COMMUNITY AND YOUTH CENTRE**

**TEL: 01257 255556**

**Get fit, get healthy with help and advice from experts.**

**THE DISPENSARY 38B GATHURST LANE, SHEVINGTON, WN6 8HA**

**01257401720 dispensarywigan.co.uk**

**We deliver an outstanding environment and offer a warm welcome to all our customers.**

**SLOBBER CHOPS 8 BROADO’TH LANE, SHEVINGTON, WN6 8EA**

**01257 400026** [**www.slobberchops.com**](http://www.slobberchops.com/)

**The healthiest food and more for your best friend.**

**Any questions! There will be a help desk for any questions prior to 11am.**

**(page5)**

**TROPHY AND PRIZE WINNERS 2023**

**THE JOHN EXTON CUP MOST POINTS IN SHOW IAN FAIRCLOUGH**

**THE PRESIDENTS CUP AT PRESIDENTS**

**DISCRETION SILVANA BRIERS**

**THE KEN SANDERSON CUP BEST EXHIBIT IN VEG**

**SECTION MICK COOPER**

**THE EVANS CUP MOST POINTS IN VEG**

**SECTION IAN FAIRCLOUGH**

**THE PEMBERTON GLASS CUP BEST EXHIBIT IN**

**FLOWER SECTION CAROL MOAKES**

**THE BANKSIAN MEDAL FOR MOST POINT ACROSS**

**SECTION 1AND 2 IAN FAIRCLOUGH**

**THE SOCIETY SHIELD MOST POINTS IN**

**FLOWER SECTION CHRIS NIGHTINGALE**

**DAHLIA SOCIETIES FOR BEST EXHIBITS IN**

**SILVER MEDALS AND CLASSES 55,56,57,58**

**BRONZE MEDALS AND 59 DAVID SHAW JNR**

**ALAN LOWE TROPHY MOST POINTS IN**

**DOMESTIC SECTION CHRISTINE BURROWS**

**M. MORTON SHIELD BEST EXHIBIT IN**

**DOMESTIC SECTION HOLLY MAY CUMMINGS**

**THE GOLDEN DAYS SHIELD MOST POINTS IN**

**PHOTOGRAPHY ROGER HAYES**

**WIGAN OBSERVER TROPHY BEST EXHIBIT IN**

**PHOTOGRAPHY CLAIRE WALSH**

**THE RIGBY CUP MOST POINTS IN**

**CHILDREN’S SECTION RUBY SMITH**

**EILEEN LONGMORE TROPHY MOST POINTS IN**

**SECTIONS 9A AND 9B CHARLIE HALTON**

**DOROTHY NIGHTINGALE OPEN TO ALL ALLOTMENT**

**INTERSOCIETY SHIELD AND GARDEN CLUBS DAVID SHAW JNR**

**AND SOCIETIES FOWFIELD ALLOTMENTS**

**MANOR HOUSE BEST EXHIBIT IN**

**CARPET SHIELD ARTS AND CRAFTS AMY CUMMINGS**

**THE PC SHIELD CLASS 145 JEAN HAYES**

**ON BEHALF OF BEST KEPT PLOT WINNER**

**SHEVINGTON PC AT FOREST FOLD JOYCE & LES ASTBURY**

**ANDREW MOAKES SHIELD BEST KEPT RAISED BED JIMMY JONES**

**PLEASE READ YOUR SCHEDULE! THIS IS TO ENSURE NONE OF YOUR**

**ENTRIES ARE MARKED NOT AS SCHEDULE.**

**LOOK OUT FOR SOME CHANGES TO THE SCHEDULE THIS YEAR.**

**FOR THIS YEAR ONLY WE HAVE THE NVS MILLENIAL PLATE. This will be on class 23 tomato’s. THE NEW ROGER HAYES TROPHY WILL BE ON ANOTHER NEW**

**FLORAL ART CLASS “RUBY ANNIVERSARY” Class 126. Don’t forget the two floral art classes need to be registered by 27th July and you need either**

**to reside in Shevington and District or be a member of Shevington Garden Club to**

**enter. All sections other than 9A and 9B are open to anyone.**

**THERE IS ALSO A NEW CLASS 84 FOR A JAR OF HONEY.**

**(page 6)**

**SHOW TIMETABLE**

**The hall will be open from 8.00am for registration. Registration closes at 10.45am, except for classes 85, 145 and 146 which need to be registered by 27th July with the societies secretary.**

**Staging on Saturday will be from 8.00am to 11.00am by which time the hall must be cleared for judging to proceed. If you need any help and/or assistance please ask a steward or the help desk.**

**Judging will take place from 11am until 1.00pm.**

**The hall will be open to the public from 1.00pm onwards. Admission to those who have not entered any exhibits is by donation.**

**Prize presentation will be at 3.00pm.**

**Following presentation the raffle will be drawn. Raffle tickets will be on sale in the methodist foyer**

**until around 3.00pm. Following the raffle there will be a sale of donated exhibits.**

**Please note: any exhibit NOT displaying a marker (available from registration) is**

**liable to be sold after the show.**

**GENERAL PRIZES**

**FIRST £2.00 or (equivalent)**

**SECOND £1.50 or (equivalent)**

**THIRD £1.00 or (equivalent)**

**SHEVINGTON COMMUNITY ASSOCIATION**

**E.ELLAMS: CHAIR, TEL:01257253826**

**Committed to bringing a better quality of life to the community of Shevington**

**and district and its environment.**

**THE FORESTERS ARMS**

**Your friendly local with good food at affordable prices.**

**41, SHEVINGTON MOOR, STANDISH, WN6 0SQ 01257 472733**

**THE WHEATSHEAF**

**287, MILES LANE, APPLEY BRIDGE, WN6 9DQ TEL: 01257 252299**

**Your traditional country pub. At the heart of the community. Serving pints and sport.**

**Only the best beers served. There is also seating outside, great for a summers day.**

**GASKET SKULL HOUSE LANE, APPLEY BRIDGE, WN6 9DR TEL: 07761083909**

**A warm welcome..**

**A great place for a coffee and a bite to eat.**

**(page 7)**

**RULES AND REGULATIONS**

1. **All specimens exhibited must be the bona fide property of, or in the possession of and upon**

**the premises of the exhibitor. Otherwise, they shall not be eligible to compete for prizes. The**

**committee shall have the power to inspect all intended exhibits together with exhibitor’s**

**allotments and gardens at the discretion of the said committee.**

**2. Entries in both sections1 and 2 must be the bona fide property of, or in the possession of**

**and upon the premises of the exhibitor, for at least six weeks prior to the show date.**

**3. Prior to judging, both the chairman’s and the relevant class steward’s decision are final.**

**4. Prior to judging only appointed officials of the garden club will be allowed to move an**

**exhibit if it subsequently needs to be moved.**

**5. Entries shall be 25p per exhibit (apart from class 85 which shall be £3.00 and section 6**

**which shall be free to enter) and more than one exhibit may be entered in any class.**

**Exhibitors shall be allowed free entry to the exhibition hall.**

**6. Entry forms (except for class 85 and 145 which must be registered no later than 27th July) must be**

**given to the registration secretary by 10.45 am on the day of the show.**

**All staging of exhibits must be completed and the room cleared for judging by 11am.**

**7. Exhibits should register with Registration Secretary before staging exhibits.**

**8. Any exhibit NOT displaying a marker (available from registration) is liable to be sold**

**after the show.**

**9. Exhibitors will not be allowed to remove exhibits before the show has been officially**

**declared closed.**

**10. In sections 6,7 and 8, no items previously exhibited may be entered again.**

**11. Prize monies shall be paid from 3pm to 4pm.**

**12. Trophies are to be presented at 3.00pm.**

**(page 8)**

**13. Trophies are the responsibility of the holder whilst in their care and must be returned in**

**good condition to the Society Secretary by no later than 1st July of the year following**

**receipt of same.**

**14. The committee shall appoint competent judges. The judges decision shall be final, except**

**in cases where, after an award has been made, the exhibitor is found not to be in**

**compliance with the rules and regulations.**

**15. No person shall be allowed into the exhibition hall after judging has commenced, except**

**both judges and appointed officials of the Garden Club.**

**16. Any protest or objection by an exhibitor must be lodged in writing with the Registration**

**Secretary no later than 3pm. Any protest or objection shall be accompanied by a deposit**

**of £1.00 which shall be forfeit to the society, if the objection is not up held. Any prize**

**improperly awarded will be forfeit and the exhibitor liable to action at the discretion of**

**the committee.**

**17. The judges shall have the power to withhold prizes, in any class or classes in which, in their**

**opinion the exhibits are of insufficient merit or are not sufficiently numerous.**

**18. Judges shall have the power to award extra prizes in any class or classes where, in their**

**opinions, the exhibits are of sufficient merit.**

**19. Although every care will be taken, the committee will not be held responsible for damage**

**done to, or loss of, any exhibitor’s property during the show.**

**20. Points will be allocated as follows:- 1st place- 3points; 2nd place- 2points; 3rd place- 1point.**

**PLEASE READ THE SCHEDULE! THIS IS TO ENSURE THAT NONE OF YOUR**

**ENTRIES ARE MARKED NOT ACCORDING TO SCHEDULE.**

**THIRSTY & CO**

**DANGEROUS CORNER, HALL LANE, APPLEY BRIDGE, WN6 9EL**

**Great new cafe. Run by father and daughter. Warm friendly service.**

**A great stop of for walkers.**

**(page 9)**

**SECTION 1 VEGETABLES JUDGE: KEN RIDEHALGH**

All classes will be judged in accordance with National Vegetable Society rules. Dressing of

classes in section1 will be optional, unless otherwise specified. Exhibits may be exhibited

on a plate or black cloth.

SPONSOR CLASS SPONSOR

**1** 6 **onions over 8 oz (250mm)**

**2 3 onions, exhibit to be dressed**

**3** **3 carrots long (tops trimmed to approx 3inches (76mm) C. HORRIDGE**

**4 3 carrots other than long (tops trimmed to approx**

**3inches(76mm)**

**5 1 cabbage ( with roots)**

**6 1 plate of 5 potatoes, white**

**7 1 plate of 5 potatoes, other than white PEPPER LANE CHIPPY**

**7a 1 plate of 6 potatoes, 3 white and 3 other than white**

**8 6 shallots (more than 30mm in diameter) IMAGINE KITCHENS**

**9 6 pickling shallots (must pass through a 30mm diameter**

**ring**

**10 6 pods of peas**

**11 6 pods of broad beans N. BOOTH AND SONS**

**12 6 French beans**

**13 6 runner beans**

**14 12 radishes**

**15 2 lettuce (with roots) STANDISH TANDOORI**

**16 1 cauliflower (with roots) DADS AND LADS**

**17 6 salad onions**

**18 3 sticks of rhubarb (tops trimmed to 1 inch (30mm) THE WHEATSHEAF**

**19 3 beetroots- standard (red, round roots) (tops trimmed**

**to approx 3inches (76mm) STANDISH VALETING**

**20 3 beetroots- other (yellow, orange, white, cylinder etc)**

**(tops trimmed to approx 3inches (76mm)**

**21 1 cucumber A.MOAKES**

**22 Any other cucurbit (ie squash, pumpkin, courgette, JUNIPER**

**marrow, Gherkin) – number at entrant’s discretion**

**23 4 tomatoes- standard (red skin, apple shaped) H. GEE**

**The NVS Millenial plate plus £30.00 prize money will be FLOOR COVERINGS**

**awarded to the winnerof this class.**

**24 4 tomatoes- other ( yellow, orange,, cherry, beef etc) E.LONGMORE**

**25 3 swedes or 3 turnips ( tops trimmed to approx**

**3inches (76mm)**

**26 3 parsnips (tops trimmed to approx 3 inches (76mm) WHEARSHEAF**

**27 Any vegetable not specified above, number at discretion**

**of entrant**

**28 Heaviest onion, cleaned and trimmed YALLO LTD**

**29 Most unusual shaped vegetable as grown SLOBBER CHOPS**

**30 Plate of soft fruit (grapes and plums are NOT classified as soft**

**fruit and must be entered in class 32)**

**32 Any other fruit- one variety 3 items, except grapes to be a bunch**

**(page 10)**

**SECTION 2 FLOWERS JUDGE: STUART CLENSY**

Vases are supplied by the society, but you may use your own.

**For classes 55, 56,57, 58 and 59 The Dahlia Societies Silver and Bronze medals shall be**

**awarded to the best exhibits.**

**CLASS EXHIBIT SPONSOR**

**40 1 specimen bloom, any variety in a vase**

**41 1 Pot plant grown for foliage**

**42 1 Flowering pot plant (excluding begonia, fuchsia and orchid) NAIL AND BEAUTY**

**BAR**

**43 1 stem floribunda rose**

**44 1 vase 3 single stem roses B. LEVY**

**45 1 vase of cut flowers**

**46 1 vase of mixed annuals MANOR HOUSE CARPET**

**AND UPHOLSTERY**

**CLEANING**

**47 1 vase of mixed perennials THE WHEATSHEAF**

**48 9 stems sweet peas in a vase**

**49 6 pansies mounted N. BOOTH AND SONS**

**50 1 single spike gladiolus**

**51 1 vase of 3 gladioli, any variety or varieties THE TREE BARN**

**51a 1 vase of 3 miniature primulinus gladioli**

**any variety or varieties**

**52 1 fuchsia in a pot (bush type) MANOR HOUSE CARPET**

**AND UPHOLSTERY**

**CLEANING**

**53 1 fuchsia in a pot (standard half or full)**

**54 1 tuberous rooted begonia WHEATSHEAF**

**55 3 dahlias any variety or varieties**

**56 1 vase of 3 medium cactus or medium decorative dahlias**

**57 1 vase of 3 pom pon dahlias not to exceed 2 inches (50mm) H. GEE FLOOR**

**COVERINGS**

**58 1 vase of 3 small cactus or semi cactus dahlias, 4 inches**

**(100mm) to 6 inches (150mm)**

**59 1 vase of 3 water lily or colorette dahlias**

**60 Collection of 3 different cacti or succulents in FORESTERS ARMS**

**1,2 or 3 containers**

**61 Any single cactus or succulent T. UNWIN**

**THE BANKSIAN MEDAL Will be awarded to the winner of the most points throughout all of the horticultural classes unless the winner won it the previous year then it will go to the winner of the**

**second highest number of points.**

**(page 11)**

**SECTION 3 DOMESTIC JUDGE: JULIE CUTRUPI**

**CLASS EXHIBIT SPONSOR**

**70 5 ginger nut biscuits using the recipe below YALLO LTD**

**71 5 scones on a plate NAIL AND BEAUTY BAR**

**72 1 Victoria jam sandwich cake using the**

**recipe below FORESTERS ARMS**

**73 6 decorated sponge cakes RANDALLS CORNER CAFE**

**74 1 plate- any fruit pie HEAD MANAGEMENT**

**75 1 loaf of bread**

**76 1 jar of chutney THE RAJ GATE**

**77 1 jar jam**

**78 1 jar of any type of citrus curd eg lemon, lime,**

**orange etc C. HORRIDGE**

**79 1 round fruit cake using the recipe below**

**80 1 custard tart BILL. MORRIS**

**81 1 jar of marmalade CHRIS HORRIDGE**

**82 1 jar clear fruit jelly**

**83 4 pieces of chocolate brownie on a plate YALLO LTD**

**84. 1 Jar of honey.**

**Recipe for class 70 Ginger Nut Biscuits**

**4oz (100g) butter, 1 teaspoon, bicarbonate of soda, 1 tablespoon golden syrup, 1 teaspoon ground ginger,**

**3oz (75 g) brown sugar, pinch of salt,6oz (175g) self raising flour**

**Put the butter, syrup and sugar together in a pan and melt over a low heat.**

**Sift together the flour, bicarbonate of soda, ginger and salt, and add these to the melted ingredients in the pan stirring thoroughly.**

**Place the mixture in small heaps on a greased baking tray and flatten slightly. Bake for 10- 15 minutes at**

**375F/ 190C/ gas mark 5 until golden brown. Makes about 24.**

**Recipe for class 72 Victoria Jam Sandwich Cake**

**6oz (175g) self-raising flour 6oz (175g) butter or margarine**

**6oz (175g) caster sugar 3 tablespoons raspberry jam**

**3 large free-range eggs**

**Grease two 7inch (18cm) sandwich tins and line the base of each tin with grease proof paper.**

**Cream the fat and sugar until light and fluffy. Beat in the eggs, one at a time. Gently fold in the flour. Place in the prepared tins and bake for 20-25 minutes at 180C/ 350F/ gas mark 4. When cool, turn out and spread jam on top of one half then place the other half on top.**

**Recipe for class 79 round fruit cake**

**4oz (100g) plain flour, 2oz(50g) candied peel, 4oz (100g) margarine, 4oz (100g) self-raising flour (white or whole meal), 2 eggs-beaten, 8fluid oz (227ml)water, 6oz (175g) light brown sugar, pinch of salt, 1 level tsp bicarbonate of soda, 1 heaped tsp mixed spice, 6oz (175g) each of currants and sultanas.**

**Put margarine, fruit sugar, peel, water, bicarbonate of soda and spice in a pan, bring to boil and simmer for 1 minute. Put in a large bowl to cool. When cool, add eggs, flour salt and mix well.**

**Mixture should be sloppy, and will make a moist cake. Put into lined, 8 inch (20mm) round tin. Bake in oven: 180C/ 350F/ gas mark 4.**

**(page12)**

**SECTION 4 CLASS 84 SOCIETY TOP TRAY JUDGE KEN RIDEHALGH**

**1. The top tray class is for a collection of 3 types of vegetables taken from classes 1 to 26 in**

**section 1. Quantity of each vegetable to be as shown in the class.**

**2. For the top tray class only, each type of vegetable will be judged to a total of 15 points**

**maximum. The 15 points are divided as follows: 5 points for size, 5 points for condition, 5**

**points for uniformity. (Single item exhibits score 5 for uniformity). The overall mark will**

**therefore be out of a total of 45.**

**3. A tray or board measuring 18 inches x 24 inches (45.72cmx 60.96 cm) is to be used to**

**display the vegetables. All vegetables are to be displayed for effect. The vegetables must be**

**displayed within the tray without bending any part of them. No part of any exhibit may**

**exceed the size of the tray. Where a tray has a lip or edge, it is the internal measurements**

**which must not exceed 18inches x24 inches (45.72cmx 60.96cm).**

**4. A black cloth is permitted in place of a tray, or the area may simply be marked on the**

**staging. The tray may be painted. Parsley is allowed as garnishing, but no other garnish or**

**accessories such as plates, sand, rings, etc are allowed. Onion tops may be tied or whipped**

**using raffia or string.**

**5. Foliage of carrots, parsnips, beetroot to be trimmed to 3inches (76mm).**

**6. Peas or beans to have some stalk attached (judges may open pods to check for quality).**

**7. Display tomatoes with calyxes attached.**

**8. Failure to abide by these rules could lead to disqualification.**

**9. Winner of top tray class will receive a certificate plus £12.00 prize. Runner up: £6.00. Third**

**place £3.00. (Prizes may be cash or vouchers).**

**10. Judge may assess ‘Top Tray’ at his discretion, keeping in mind that entries may be from**

**inexperienced exhibitors.**

**11. Judges to show breakdown of points on exhibitors cards.**

**12. Any other queries arising will be referred to, and decided upon, by the show officials.**

**(page 13)**

**SECTION 5 CLASS 85 Dorothy Nightingale Inter society Shield**

**JUDGES: Ken Ridehalgh and Stewart Clensy**

**1. This class is open to all garden and allotment clubs or societies. Entry to this class requires: 4 items**

**from classes 1 to 26 (must be from 4 different classes). 2 items from classes 40 to 61 (must be from 2**

**different classes).**

**2. Same numbers and rules apply as per relevant classes.**

**3. Each entry will be allocated 36inches x 36 inches (91.44cm X 91.44cm) of bench space. A tray and/or**

**black cloth may be used. Also a backboard and garnish may be used, but the entry must not exceed**

**it’s allocated bench space.**

**4. This class will be judged by both vegetable and flower judges using a points system. The entry**

**gaining the most points will win the trophy.**

**5. The entry fee is £3.00 and this class needs to be registered by 27th July 2023 with the society secretary.**

**Eileen Longmore 01257 402097.**

**6. Winner of the Dorothy Nightingale Inter-Society Shield will receive a shield plus £20.00 donated by**

**Manor House Carpet and Upholstery Cleaning. The runner up will receive a certificate and £10.00**

**donated by Manor House Carpet and Upholstery Cleaning.**

**SECTION 6 CHILDREN’S SECTION Judge: Christine Evans**

**1. All entrants in this section shall be under 13 years on the day of the show.**

**2. Entry to this section is free.**

**3. For all classes, children should put their AGE ONLY on exhibit tickets. This will allow judges to**

**make suitable allowance.**

**4. Entries will be judged on originality and, where appropriate, novel or unusual use of materials.**

**CLASS EXHIBIT SPONSOR**

**86. 5 decorated cakes A. HODGE**

**87. A decorated pebble**

**88. An animal made from fresh vegetable and/or fruit material**

**89. Miniature garden contained within a standard size seed tray E.LONGMORE**

**90. A picture- any medium: age under 8: Attach a sticker with**

**only your age written on it**

**91. A picture- any medium: age 8 to 12. Attach a sticker with just J. MOAKES**

**your age on it.**

**92. This class is only open to primary schools and requires a mini**

**collection comprising 2 items from classes 1-26 (vegetables) and**

**1 item from classes 40-61 (flowers). A space of 45.72 mm x 60.96**

**mm will be allocated. A black cloth may be used.**

**SECTION 7 ARTS AND CRAFTS Judge: Pam Powell**

**CLASS EXHIBIT SPONSOR**

**101. A hand made birthday card**

**102. A computer made birthday card**

**103. A knitted item SHEVINGTON SHOE REPAIRS**

**104. A piece of embroidery, cross-stitch or lacework**

**105. A picture- any medium (ie, acrylic, oils, collage,**

**watercolour, pastel etc) E.LONGMORE**

**106. A handmade wooden item**

**107. A crochet item C. MOAKES**

**108. Any art and craft item not specified above.**

**(page14)**

**SECTION 8 PHOTOGRAPHY**

**Judges: Phil Jones LRPS, ASINWP and David Taylor**

**1. Entrants can only enter a maximum of three photographs per class.**

**2. Only show photographs that have not been exhibited in this show before.**

**3. A photograph (including any white printed border) canvas size must not exceed A4 size.**

**4. No photograph can be exhibited in a frame or on a mount.**

**5. A white printed border is allowed.**

**CLASS EXHIBIT SPONSOR**

**110. A picture of a bee or bees.**

**111. A landscape or countryside view. THE TREE BARN**

**112. A day at the seaside**

**113. A human portrait (single or group) GASKET**

**114. An animal or group of animals (wild or domestic) including**

**insects other than bees). C. HORRIDGE**

**115. An amusing photo with caption (wit and aptness of caption**

**will be a factor in judging**

**116. Village life C. HORRIDGE**

**117. A flower or flowers**

**118. Open ( for anything else that is not captured by any of the SLOBBER CHOPS**

**other classes**

**119. This class is for children under the age of 13 years old on the day**

**of the show. A photograph of any subject. Attach a sticker with**

**just your age written on it.**

**SECTION 9A VEGETABLE SECTION FOR EXHIBITORS WHO LIVE IN**

**SHEVINGTON AND DISTRICT OR ARE MEMBERS OF SHEVINGTON**

**GARDEN CLUB Judge: Chris Nightingale**

**1. Shevington and district is classed as the following: Shevington, Shevington Moor, Shevington Vale,**

**Appley Bridge, Standish Lower Ground and Crook Village. If you are not certain, please speak to a**

**steward on the day of the show or contact the society secretary prior to the show.**

**2. Exhibits may be exhibited on a plate or black cloth.**

**3. Judges will make allowances where lack of experience is evident.**

**4. Judges for this section may be the same as section 1 or another judge.**

**5. The winner of the most entered class in both this section and section 9B will win a £12.00 voucher to**

**spend at Golden Days.**

**CLASS EXHIBIT SPONSOR**

**120. 4 onions trimmed**

**121. 3 carrots, tops trimmed to approx 3 inches (76mm) THE DISPENSARY**

**122. 1 cabbage (with roots)**

**123. 1 plate of 4 potatoes JORDAN’S FISH & CHIPS**

**124. 6 pods of peas A. MOAKES**

**125. 6 pods of broad beans**

**126. 6 pods of French beans STANDISH VALETING**

**127. 1 lettuce (with roots)**

**128. 1 cauliflower (with roots)**

**129. 3 beetroots (with roots) tops trimmed to approx 3inches (76mm) STANDISH VALETING**

**130. 4 tomatoes HAIR COUTURE**

**131. Any vegetable, not specified above, number at discretion**

**of exhibitor**

**132. 1 vegetable and 1 flower (vases are supplied by the society but A HODGE**

**you may use your own) (page15)**

**SECTION 9B FLOWER SECTION FOR EXHIBITORS WH0 LIVE IN**

**SHEVINGTON AND DISTRICT OR ARE MEMBERS OF SHEVINGTON**

**GARDEN CLUB Judges: Chris Nightingale**

**Class 145 and 146: Ann Hind**

**1. Shevington and district is classed as the following: Shevington, Shevington Moor, Shevington**

**Vale, Appley Bridge, Standish Lower Ground and Crook Village. If you are not certain, please**

**speak to a steward on the day of the show or contact the society secretary prior to the show.**

**2. Judges will make allowance where lack of experience is evident.**

**3. The judge for this section may be the same as section 2 or another judge.**

**4. The winner of the most entered class in both this section and section 9A will win a £12.00**

**voucher to spend at Golden Days.**

**5. Vases are supplied by the society but you may use your own.**

**CLASS EXHIBIT SPONSOR**

**135. 1 pot plant grown for foliage E. LONGMORE**

**136. 1 flowering pot plant in bloom**

**137. 1 vase of cut flowers URBAN HAIR**

**138. 6 stems of sweat peas in a vase**

**139. 1 single spike gladiolus DADS AND LADS**

**140. 1 vase of two gladioli, any variety or varieties**

**141. 3 dahlias, any variety or varieties IMAGINE KITCHENS**

**142. Any single cactus or succulent THIRSTY& CO**

**143. 1 vase of marigolds, number at discretion of exhibitor**

**144. 1 vase of a single rose, any variety C. HORRIDGE**

**145. A floral exhibit in a basket. Space allowed 2’x 2’**

**(61mmx61mm).**

**146. A floral exhibit titled “Ruby anniversary”. Space allowed 2’ x2’**

**(61mmx61mm). For classes 145 and 146 no artificial plant**

**material is allowed. Other material is.**

**For class 145 and 146 you need to register no later than**

**27h July with society secretary Eileen Longmore 01257 402097**

**THE NEW Roger Hayes trophy will be awarded to the winner of class 146.**

**OTHER SHOWS IN 2024**

**NAME OF SHOW DATE CONTACT DETAILS**

**NEWTON LE WILLOWS 14/9 24 CROWN WAY COMMUNITY CENTRE**

**CROWN STREET, EARLSTOWN**

**Marjorie McMahon 07805407475**

[**nlwgashow@aol.com**](mailto:nlwgashow@aol.com)

**EDENFIELD SHOW 10/8/24 ST PHILIP’S CHURCH HALL**

**CHATTERTON ROAD**

**STUBINS, RAMSBOTTOM, BL0 0PQ**

**Paula Du Plessis 01706821804**

**BAXENDEN ANNUAL 7/9/24 THE HOLLINS TECHNICAL COLLAGE**

**ANNUAL SHOW HOLLINS LANE, ACCRINGTON, BB5 2QY**

**Frank Mc van, 07794756073**

**RAMSBOTTOM HORT 6/10/24 RAMSBOTTOM CRICKET CLUB**

**SOCIETY AUTUMN 6, BRIDGE ST, RAMSBOTTOM, BL0 0BS**

**SHOW Contact Colette Gowers 01706821103, cettie@live.co.uk**