**Minutes of a Meeting of Musgrave Parish Council**

**Held on Monday 19th September 2022**

**In Musgrave Village Hall**

**At 7.30 pm**

**PRESENT:** Councillors Bousfield, Clarke, Taylor

**ALSO PRESENT:** Clerk Mrs Strong, + 2 member of public, County Councillor P Dew

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| **01/0922** | **APOLOGIES FOR ABSENCE**  Councillor T Wells, Watson | **ACTION** |
| **02/0922** | **DECLARATIONS OF INTEREST**  None |  |
| **03/0922** | **MINUTES OF THE LAST MEETING HELD ON 31st JANUARY 2022**  The minutes were read and signed as a true record of the last meeting. Councillor Bousfield proposed them & seconded by Councillor Taylor. |  |
| **04/0922** | **MATTERS ARISING FROM THESE MINUTES**  Upper Eden Medical Practice will be taken over on the 1st October 2022 by the CHOC service. Brough surgery remains closed for the forseable. |  |
| **05/0922** | **PUBLIC PARTICIPATION**  Nothing to discuss |  |
| **06/0922** | **FINANCE**   |  |  |  |  | | --- | --- | --- | --- | | **CHQ/BACS** | **Amount** | **Ref** | **Reason** | | **BACS** | **£180.00** | **A Tracey** | **Grass Cutting** | | **BACS** | **£86.00** | **ROSPA** | **Playground Report** | |  |  |  |  | |  |  |  |  | |  |  |  |  |   The 3 monthly bank reconciliation was check and signed. |  |
| **07/0922** | **APPLICATION FOR DEVELOPMENT** |  |
| **08/0922** | **SCHEDULE OF CORRESPONDENCE** |  |
| **09/0922** | **ITEMS FOR DISCUSSION**  **GREAT MUSGRAVE -**  The 30mph sign has finally been put up.  **LITTLE MUSGRAVE –**  Nothing to discuss.  **FLITHOLME –** Nothing to discuss.  **Grass Cutting –** Mr Tracey has resigned from the grass cutting. Will need to advertise for next year’s contract.  **A66 –** An e-mail from Highways England was sent around to the PC with an amendment on the Langrigg junction – await update.  **B4RN –** This has now been switched on, but not everyone is connected as yet. Meeting on the 29th to discuss any problems.  **COLLINSON TRUST –** Update at next meeting.  **CHURCH FIELD –** Update next meeting. |  |
| **10/0922** | **COUNCILLOR MATTERS** |  |
| **11/0922** | **ITEMS FOR FUTURE AGENDA** |  |
| **12/0922** | **DATE AND TIME OF NEXT MEETING**  **Monday 7th November 2022 at 7.30pm**  There being no further business to discuss the meeting closed at 8.15pm  **Chairman …………………………………**  **Date ……………………………………….** |  |