**Minutes of a Meeting of Musgrave Parish Council**

**Held on Monday 6th November 2023**

**In Musgrave Village Hall**

**At 7.30 pm**

**PRESENT:** Councillors Wells,Taylor,Clarke & Watson

**ALSO PRESENT:** Clerk Mrs Strong, + 1 member of the public

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| **01/1123** | **APOLOGIES FOR ABSENCE**Councillor Bates | **ACTION** |
| **02/1123** | **DECLARATIONS OF INTEREST**None |  |
| **03/1123** | **MINUTES OF THE LAST MEETING HELD ON** The minutes were read and signed as a true record of the last meeting. Councillor Clarke proposed them & seconded by Councillor Taylor. |  |
| **04/1123** | **MATTERS ARISING FROM THESE MINUTES**None |  |
| **05/1123** | **PUBLIC PARTICIPATION**A resident asked if the grass verge alongside Mr Sewell’s property could be cut as this was not done at the last cut.The street light has been taken away to get fixed. | **HS** |
| **06/0923** | **FINANCE**

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| **CHQ/BACS** | **Amount** | **Ref** | **Reason** |
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No paymentsThe 3 monthly bank reconciliation was checked and signed by the Chairman. |  |
| **07/1123** | **APPLICATION FOR DEVELOPMENT**None |  |
| **08/1123** | **SCHEDULE OF CORRESPONDENCE**Playground inspection report – no action required. |  |
| **09/1123** | **ITEMS FOR DISCUSSION****GREAT MUSGRAVE –** There is standing water again on the road next to the church entrance. The clerk will report this.**LITTLE MUSGRAVE –** Nothing to report.**FLITHOLME –** Councillor Taylor mentioned that he could not find the date for the defib pads to check if they needed replacing. The clerk will check on this.**MUSGRAVE BRIDGE –** Now open again. Highways England have given Mr England is litter picking equipment as a thank you for the use of his garden for the bridge works. The PC did also ask for some bat boxes, but this has not happened as yet.**A66 –** Decision will be made this week.**DRAINS –** The clerk did report this but, unfortunately you have to report each individual drain on the website. The clerk will do this for the parish.**LIGHTS –** Mr Allinson has this in hand.**COLLINSON TRUST –** Meeting on 9.11.23. There are 5 applicants to discuss. | **HS****HS****HS** |
| **10/1123** | **COUNCILLOR MATTERS**None |  |
| **11/1123** | **ITEMS FOR FUTURE AGENDA**Precept |  |
| **12/1123** | **DATE AND TIME OF NEXT MEETING****Monday 15th January 2024 at 7.30pm**There being no further business to discuss the meeting closed at 7.50pm**Chairman …………………………………****Date ……………………………………….** |  |