



M&DPS Newsletter September 2025



From the Chair

Dear All

It will soon be time to welcome you all back to the club and start a new season on competitions and interesting presentations. Hopefully the weather has been conducive to getting out and about with your cameras. Personally, I've been slogging hard in the garden and it's only in the last week of so I've purposely picked up my camera. Jill has created a good mix of presentations to keep us occupied as the nights start to draw in along with our usual competitions. Some of the competitions are near the start of the season, so please make sure you've got your images all ready to go.

Talking of competitions, remember to get your photo technique entries ready for the first night. I'll be sending out a message regarding this imminently, but do please join in. It'll be a fun evening. We have a committee meeting just before the first night, so if you have any ideas, suggestions or points of view, please get them to Pat or myself as soon as possible.

I look forward to seeing you personally next season.

Best wishes, Tim

Club Dates For Your Diary more details over ...

Thursday 4/9/25 Committee Meeting

Friday 5/9/25 Entry Deadline Photo Technique Competition

Thursday 11/9/25 Chairman's welcome back & Photo Techniques Competition.

Saturday 13/9/25 Field Trip – Felixstowe at Sunset

Friday 19/9/2025 Entry Deadline PDI Close Up/Marco Competition

Thursday 25/9/25 PDI Competition – Close Up/Macro Photos. Judge – Barbie Lindsay

Membership & Subscriptions

A big thank you to all who have already paid their subscriptions.

Please send any outstanding forms, if you have forgotten, to me as soon as possible at madps@post.com

Tea, coffee and biscuits are included in cost of your subscription. Please feel free to advertise the club and encourage new members.

Photo Technique Competition deadline 5th September 2025

Please do make the effort to enter, whatever entries you have, it will all be a learning experience as we haven't tried this type of competition previously. However, if you haven't managed to get all 4 images, don't fret or feel you can't enter. Please do submit what you have and we will all live and learn for another time. Here is just a few technical points to remember when submitting.

1. Send your images to: lightangletms@gmail.com. Do NOT send them to photo.madps@gmail.com

2. Images should be saved in the usual competition format - a jpg with a maximum dimension of 1600 pixels wide (landscape) or 1200 pixels high (portrait).

3. You should name your files as follows:

ICM - name.jpg

Panning - name.jpg

Highkey - name.jpg

Diff_focus - name.jpg

If anyone is any doubt, you can email me (lightangletms@gmail.com) or call me 07909-716309.

Tim

M&DPS Field Trip

Saturday 13/9/25 Felixstowe at Sunset
Details to follow

Tuesday 21st October 2025

Dear Colleagues

Here at the East Ipswich Camera Club (EICC) we are privileged to have been able to get local professional photographer **John Ferguson** to give a talk for us on Tuesday 21st October 2025 at Tower Hall Rushmere St Andrew Ipswich IP4 5SU. See attached map and poster: **The entry fee is £5** (cash on the door, includes a free tea/coffee). Doors open at 7pm for a 7:30pm start. Seating capacity is limited so could anyone wanting to attend please e-mail me in advance with their name(s) so I can manage the numbers. First-come first-served -

secretary@eastipswichcameraclub.co.uk

Andy Mills East Ipswich Camera Club
Secretary

Thursday 25/9/25 PDI Competition – Close Up/Macro Photos Judge – Barbie Lindsay

Projected Digital Image (PDI) Rules

1. All images to be saved in the following format:

Colour space – sRGB

File format - jpeg saved at its finest setting.

Name file as "image name - photographer name" i.e. Pink Rose - Dick Barton

Please note there is a space either side of the hyphen

Image size - maximum 1600 pixels wide or 1200 pixels high.

Please note: Portrait images are a maximum of 1200 pixels high

2. 2 PDIs maximum per member, per competition.

3. **Images should be sent to the PDI secretary no later than the Friday prior to the day of competition (see programme for dates).**

PDI Secretary

Kevin Cannings photo.madps@gmail.com

EAF Sept 2025 Bulletin

The September 2025 edition of the Bulletin is now available on the EAF website - <http://www.eaf.org.uk/the-bulletin.html>

Please note that the link on page 9 to the Upmminster Camera Club poster does not work - <https://tinyurl.com/mm2hyyr2>

Photographic Alliance of Great Britain Newsletter 387 & extra

https://www.pagbnews.co.uk/sites/default/files/newsletters/en%20387%2015%20Aug%202025_0.pdf