



M&DPS Newsletter October 2024



Message from the Vice-Chair

Well, the new M&DPS season is off to a good start. I am pleased to report that, in the absence of a rush of Members itching to take over the role of Club Chair, Viv Scurrall has decided to resume the position with immediate effect, and I will continue, for the present, in the supporting role of Vice-Chair. This, we hope, will give Members more opportunity to consider whether they are willing to step forward into these roles at some point in the future, preferably in time for the AGM. I am also delighted to let you know that Katharine Showell is taking on the role of Publicity Officer to continue the good work of Amanda & Ian Bancroft – this will greatly increase our drive for new Members to maintain the viability of the club.

Our first competition of the season turned into a rather unusual one. The booked Judge, Alec Corton, arrived on schedule, but also, out of the blue, arrived Jim Bennett, a very experienced EAF judge all the way from Cambridge, who believed he had a booking with us for that evening. After much discussion and a slight delay to proceedings, the two decided to share the judging, 25 images each, and to join forces in the marking of the images held back to select the winning three. The process went very smoothly. Both judges complemented the club on the high standard of the entries with 10 images scoring 19 or 20. This all bodes well for the rest of the season.

Club Dates For Your Diary more details over the page ...

10th October Workshop Tim is organizing a number of members to talk about three of their photos - 19.30-21.30

12TH October Field Trip - Furze Hills Mistley - 10.00-14.00

18th October Deadline for PRINT image titles and JPEG's should be sent to out PRINT Secretary, see details overleaf.

24th October PRINT Competition Judge Tony Bramley -19.30-21.30

31st October Talk – Stephen Harper – Wildlife Tour of Britain, Hints, Tips, Settings & Gear – 19.30-21.30

Review Of Club Activities – September 2024

September 12th

Welcome Back – the results of the Club's Summer Marathon were announced. The winner was Sam Innard with 96 points, congratulations. Also congratulations to Ian Bancroft with 71 points and very close behind with 70 points were Katharine Stowell and Harvey Shaw. Well done to all who took part. Thank you to Rachel & Sam for organising us. Thank you again to Sam for opening up the Hall and organising the refreshments.

September 15th Field Trip Orwell Country Park organised by Sam, went very well and the weather was great.

September 26th PDI Open Colour Competition –The winner was Hasje Mousley with 'Natasha', congratulations. Second was Andy Soar with 'Going Down' and third was Ian Parker with 'Snow Leopard'. Thank you again to Sam for organising the refreshments and Andy, Katharine & Dave Edwards who helped out as well.

A Message from **Katharine**, our new **Publicity Officer**. **Do any club-members want to apply to sell their work in Navistitch over Christmas.**

The following is from the Navistitch Instagram page

🎄 Are you an artist or maker looking for somewhere to sell your creations at Christmas?

🎁 Look no further! We're inviting applications for our Christmas Pop-up Shop that runs right from 16th November to 24th December, 7 days a week; and 27th/28th December. Preview night is 4-8pm on 15th November and late night shopping for the Manningtree Christmas Fair on Saturday 7th December until 9pm.

📺 We've had lots of entries so far, and we're short on table space now - if your work can be wall-mounted, there is still space for you to apply. We ask that your work's unique, and suitable as a Christmas gift and we'd recommend a price tag for most pieces of less than £100. Take a look at how it all works and get your application in before 7th

October: <https://www.navistitch.com/christmas>

Camera for Sale

Susan Tulley has been in touch as she is selling her Lumix DMC-G3.

LCE suggested in the region of £200.00, but were not buying at present. Hardly used. Included are a camera bag, various lenses, charger etc. I have a photo of all the equipment – so please contact me and I'll send you the photos and further details.

Pat

10th October Workshop

Tim is running a workshop to assist members with improving the overall standard of entries submitted to competitions both internally by default, the entries we submit for external competitions. He has asked a number of members to choose three of their photos and talk about them.

- Where you took them?
- What you did to get there?
- Why did you choose that location?
- Did you come with a preconceived idea of your composition?
- What was your choice of equipment and why?

12th October Field Trip Furze Hills

<https://e-voice.org.uk/manningtreeanddistrictphotographicsociety/calendar/item/53777474>

18th October 2024 Print Open Mono - Entry deadline – image titles & digital copy (PDI) should be sent to the print secretary by this date. For details on how to enter, please see the Competitions Page of our website <https://e-voice.org.uk/manningtreeanddistrictphotographicsociety/competitions/enter-a-competition/2022-23-open-mono-prints/> Please make sure that the JPEGs for images submitted for print competitions are also emailed to the competition email address (photo.madps@gmail.com) using the same rules as for PDI competitions.

24th October 2024 PRINT OPEN MONO COMPETITION

31st October Talk - Stephen Harper - “Wildlife Tour of Britain” Hints, Tips, Settings and Gear

<https://smharperphotography.myportfolio.com/home>

PAGB News

Photographic Alliance of Great Britain e-news 364 & e-news 364 extra available at - <https://pagb.cmail19.com/t/r-e-tdiudka-ntyhudktr-u/>

And e-news 365 & e-news 365 extra are available at <https://pagb.cmail19.com/t/r-e-tdduhukk-ntyhudktr-h/>

The British Photographic Awards are on November 4th 2024 for more details:-

https://tickets.britishphotographyawards.org/?utm_source=brevo&utm_campaign=BPA2024%20-%20Deadline%20Day_copy&utm_medium=email