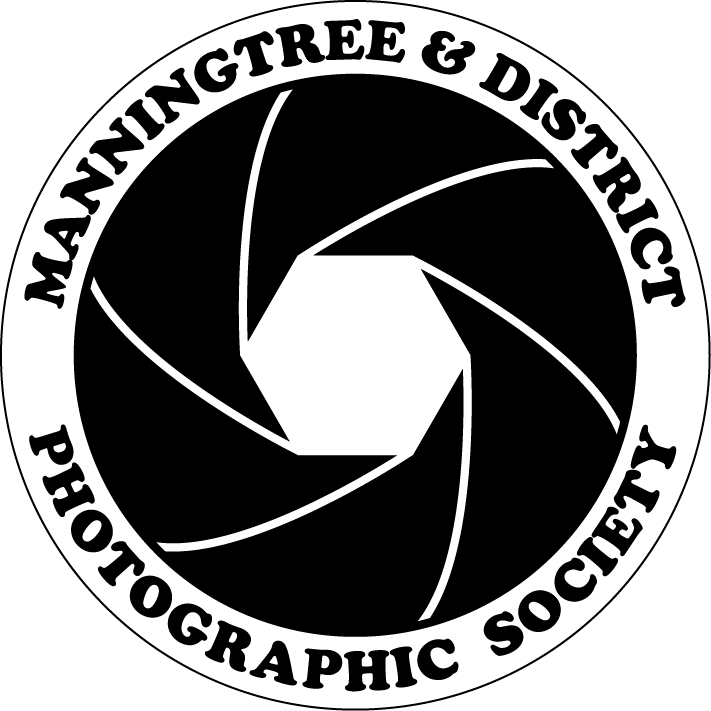
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**PROGRAMME 2023 – 2024**

Manningtree & District Photographic Society is a small and friendly group of photography enthusiasts who meet up on the Essex/Suffolk border. There is a broad skill level in the club from those that are just starting out, to those that shoot at a more professional level.

If you are interested in photography, whether as a beginner, with some experience, or even an expert, you will be warmly welcomed at the M&DPS.

**Meeting at**

Mistley Village Hall, Shrubland Road,

Mistley, CO11 1HS

at 19.30

on

2nd, 4th & 5th Thursdays from September - May

**Annual Subscriptions:**

Adult members **£48**

Spouses & partners **£24**

Visitors **£3.50**

**PROGRAMME 2023 – 2024**

**Thursday 7/9/23**

Committee Meeting

**Thursday 14/9/23**

Chairman’s welcome back. Members share images taken during the summer.

**Thursday 28/9/23**

PDI Competition - “Reflections”

Judge - Peter Norris

***Entry deadline Friday 22nd Sept***

**Thursday 12/10/23**

Club Workshop

**Thursday 26/10/23**

Print Competition - Open Colour

Judge - Vic Hainsworth

***Entry deadline Friday 20th Oct***

**Thursday 9/11/23**

“Pick ‘n Mix“

Talk presented by Barbie Lindsay

**Thursday 16/11/23**

Committee Meeting

**Thursday 23/11/23**

PDI Competition - Open Mono

Judge – Tony Bramley

***Entry deadline Friday 17th Nov***

**Thursday 30/11/23**

“People, Portraits and Photojournalism”

Talk presented by Roger Hance

**Thursday 7/12/23**

Christmas Event

**Thursday 11/1/24**

Print Competition - Theme “Minimalism”

Judge - Roy Essery

***Entry deadline Friday 5th Jan***

**Thursday 25/1/24.**

“Colours, Tones and Textures“

A **zoom-based** talk by Ruth Grindrod.

**Thursday 8/2/24**

PDI competition – “Open Colour “

Judge – TBA

***Entry deadline Friday 2nd Feb***

**Thursday 22/2/24**

Club Workshop

**Thursday 29/2/24**

Print Competition - Theme Open Mono

Judge - Chrissy Hart

***Entry deadline Friday 23rd Feb***

**Thursday 14/3/24.**

“Post Processing of my Nature Images”

A **zoom-based** talk by Kevin Pigney

**Thursday 21/3/24**

Committee Meeting

**Thursday 28/3/24**

Club Workshop

**Thursday 11/4/24**

Print Competition – Theme “Wildlife“

Judge – TBA

***Entry deadline Friday 5th April***

**Tuesday 16/4/24**

Granville Fulger External Competition

**Thursday 25/4/24**

“Interesting Stuff”

Talk presented by Justin Minns

**Thursday 2/5/24**

Committee Meeting

**Thursday 9/5/24**

PDI Competition – Theme “The Colour Blue”

Judge – Tom Peck

***Entry deadline Friday 3rd May***

**Thursday 16/5/24**

Harwich Inter Club Competition

**Thursday 25/5/24**

Images of the Year

Some club members who won print or DPI competitions talking about their images and how these were captured and then processed.

**Thursday 30/5/24**

AGM

**Contacts**

**Vice Chair**

Harvey Perkins

**Secretary**

Pat Ainger 01206 231242 [madps@post.com](mailto:madps@post.com)

**Programme Secretary**

Jill Sullivan 01255 50290 [jillsullivan@doctors.org.uk](mailto:jillsullivan@doctors.org.uk)

**PDI Secretary**

Kevin Cannings  [photo.madps@gmail.com](mailto:photo.madps@gmail.com)

**Print Secretary**

Andy Soar 07711 190 346 [photo.madps@gmail.com](mailto:photo.madps@gmail.com)

**Competition Rules**

**Projected Digital Image (PDI) Rules**

1. All images to be saved in the following format:

* Colour space - sRGB
* File format - jpeg saved at its finest setting
* Name file as “image name - photographer name” i.e. Pink Rose - Dick Barton

***Please note there is a space either side of the hyphen***

* Image size - maximum 1600 pixels wide or 1200 pixels high.

***Please note: Portrait images are a maximum of 1200 pixels high***

2. 2 PDIs maximum per member, per competition.

3. **Images should be sent to the PDI secretary no later than the Friday prior to the day of competition (see programme for dates).**

**PDI Secretary**

Kevin Cannings [photo.madps@gmail.com](mailto:photo.madps@gmail.com)

**Print Rules**

1. Prints should be mounted 50 cm x 40 cm and backed irrespective of print size

2. Stickers will be supplied to be placed on top left-hand corner of the print when viewed from the back. Please write titles in BLOCK CAPITALS.

3. 3 prints maximum per member, per competition.

4. **Image titles should be sent to the print secretary no later than the Friday prior to the day of competition (see programme for dates).**

**Print Secretary**

Andy Soar [photo.madps@gmail.com](mailto:photo.madps@gmail.com)

**Individual images may only be used once for Club competitions either as a print or PDI.**

**If you have any queries relating to your competition entries, please contact the respective Competition Secretary.**