

Gill Mason - Clerk and RFO

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Preesall

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**Wednesday 20th January 2021 at 7pm**

**Agenda**

Due to the Covid 19 virus the neighbourhood council will hold this meeting remotely by video communication. If any resident would like to join the meeting please contact the clerk.

**Open forum**

**1.To receive apologies.**

**2.To approve the minutes of the meeting held on Wednesday 16th December 2020.**

**3.To receive declarations of interest.**

**4.Finance.**

**Expenditure**

|  |  |  |  |
| --- | --- | --- | --- |
| BACS | Gill Mason – clerk | Expenses December | £42.23 |
| BACS | MB Landscaping | Lengthsmans hours (basic) January | £450.66 |
| BACS | BG Fencing Ltd | Sleepers and top soil | £369.00 |
| BACS | British Gas | Cottom Lane Gate | £23.23 |
| BACS | Gill Mason – clerk | Wages January | £680.73 |
| BACS | BG Fencing Ltd | Sleepers and top soil | £328.00 |
| BACS | BG Fencing Ltd | Sleepers and top soil | £75.00 |
| BACS | Latcreative | 11 bench signs | £120.00 |
| BACS | Catchpoint | Annual CCTV maintenance charge | £96.00 |

**5.To consider the annual renewal of the lengsthman’s contract.**

**6.Lengthsman’s update.**

**7.Planning matters and applications.**

**Applications**

**06/2020/1161 Half Moon Cottage, Cottam Lane, Preston, PR2 3XW**

Two storey rear extension with basement and increased roof height of dwelling following demolition of existing rear conservatory.

**06/2020/1403 281 Tag Lane, Preston, PR2 3XA**

Change of use from bakery (Class E) to 1no.dwelling (Class C3), single storey side extension and replacement of flat roof with new pitched roof.

**Decisions**

06/2020/0895

School House, Off Mayfield Avenue, Preston, PR2 3TX

Approval with conditions

**8. Reports from the neighbourhood council working groups:**

* Neighbourhood council review working group.
* ITNC communications working group.
* Outreach to community groups working group

**9.To consider the update of the removal of the CCTV at Bridge House, Cottam Lane.**

**10.To consider requesting a breakdown of spend from the Police Commissioner for the Ingol and Tanterton area.**

**11.Reports and correspondence.**

**12.Date and time of meetings.**