

Gill Mason - Clerk and RFO

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**Agenda**

**All parish councillors are hereby summoned to the meeting of**

**Ingol and Tanterton Neighbourhood Council on Wednesday 17th February 2021 at 7.00pm.**

**Due to the Covid 19 virus regulations the meeting will be held remotely.**

**If any parishioner would like to join the meeting by video communication please contact the clerk.**

**Open forum**

**1.To receive apologies.**

**2.To approve the minutes of the meeting held on Wednesday 20th January 2021.**

**3.To receive declarations of interest.**

**4.To consider the final payments of the planter project and review the budget overspend.**

**5.Finance.**

**Expenditure**

|  |  |  |  |
| --- | --- | --- | --- |
| BACS | Gill Mason – clerk | Expenses January | £42.68 |
| BACS | MB Landscaping | Lengthsmans hours (basic) February | £450.66 |
| BACS | British Gas | Cottom Lane Gate | £19.02 |
| BACS | Gill Mason – clerk | Wages February | £680.73 |
| BACS | Catchpoint | Removal of Bridge House CCTV | £132.00 |
| BACS | Tanterton Village Centre | Grant | £5000.00 |
| BACS | MB Landscaping | Planter project labour | £836.00 |
| BACS | MB Landscaping | Plant purchase reimbursement | £240.00 |

**6.To consider obtaining sponsorship for the planters.**

**7.To consider the cost of a new defibrillator to be sited at the TVC.**

**8. To consider extra work packages and the Lengthsman’s update.**

* Watering hours increase.
* The edging of Dunoon / Whitby area ginnels.
* Dog signage Village Green Lane

**9. To consider the formation of a Tanterton shops area improvement working group.**

**10.Planning matters and applications.**

Appeal by MBNL for and on behalf of H3G UK Limited Prior notification submission for the installation of 1no.16m high mast with 6no. antennas, proposed equipment cabinets, and ancillary development. Footpath (Grid Ref: 513325) Tanterton Hall Road, Preston.

**11. Reports from the neighbourhood council working groups:**

* Neighbourhood council review working group.
* ITNC communications working group.
* Outreach to community groups working group.

**12.Reports and correspondence.**

**13.Date and time of meetings.**