

# GREAT ABINGTON PARISH COUNCIL

Clerk: Mrs. PM Harper  
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## **Planning meeting**

### **1. Apologies**

**2. Councillors to declare any interests in the items to be discussed during the meeting? Has the Clerk granted any dispensations** under section 33 (1) of the Localism Act and the basis is set out under section 33(2)? Mark Logan declared an interests in item 44d because he has an allotment.

**3. Open Forum for members of the public to raise concerns or make comments – no** comments were raised.

### **4. Applications to be considered:**

22/04634/ADV - The Portway Granta Park - Retention of a directional sign and fascia sign (both non-illuminated).

22/04621/FUL - Phase 2 Land Zone 2 Granta Park - Erection of enlarged gas / liquid nitrogen storage buildings and screened compounds for back-up generators to be located in the reconfigured service yards to Buildings F, G & H in association with approved R&D buildings consented under application S/1110/15/OL &

22/04467/S73 - Phase 2 Land Zone 2 Granta Park  
S73 variation of condition 1 (Approved plans) of reserved matters application 21/05165/REM (Reserved Matters application for a Research and Development buildings and associated car parking comprising layout, scale and appearance of the buildings, landscaping and associated infrastructure with respect to the individual development plots (including parking), pursuant to outline application S/1110/15/OL) for the reconfiguration to the approved good and service yard and associated landscaping and frontage parking adjacent to buildings F, G and H together with the removal of 2 vehicular access points and associated alterations to the approved decked car park.

22/04748/S73 - 16 Chalky Road - S73 variation of condition 2 (Approved plans) of planning permission S/1069/19/FL (Construction of a 3 bed detached bungalow) amend the roof design to allow for accommodation on the first floor by increasing ridge height.

22/05051/HFUL - 16 Chalky Road - Two storey extension to side and rear. Front door to front elevation.

### **5. Items for the next meeting's agenda**