## CHIPPING PARISH COUNCIL

ANNUAL GENERAL MEETING

21<sup>ST</sup> MAY 2018

CHIPPING MEMORIAL HALL

7.00PM

**AGENDA** 

ATTENDANCE BOOK SIGNED

**DECLARATIONS OF INTEREST** 

**ELECTION OF OFFICERS** 

TO INSPECT ANNUAL AND AGREE

**GOVERNANCE STATEMENT** 

TO INSPECT ACCOUNTING STATEMENTS

## ANNUAL PARISH MEETING TO READ AND INSPECT THE ANNUAL ACCOUNTSFOR HELMS TRUST

TO READ AND INSPECT ANNUAL STATEMENT BRABINS TRUST

CHIPPING PARISH COUNCIL MEETING