MEETING 20 <sup>TH</sup> NOVEMBER 2023
VILLAGE HALL 7.30PM
ATTENDANCE BOOK SIGNED
MINUTES OF THE LAST MEETING
DECLARATIONS OF INTEREST
OPEN FORUM
CLOSED OPEN FORUM
B4RN
COMMUNITY HEATING PROJECT
PLAYGOUND/SKATEPARK/ PLAYING FIELD/MUGA
THE MILL POND
THE WAR MEMORIAL
COMMUNITY GRANT PROJECTS
CHRISTMAS STREET LIGHTS/CRIB
RUBBLE STRIPS
JOSHES CHIPPY NIGHT
PLANNING
FINANCE
PRECEPT 24/25
A.O.B.
BARBARA GREEN CLERK.

CHIPPING PARISH COUNCIL