CHIPPING PARISH COUNCIL

MEETING TO BE HELD 5.12 22.

VILLAGE HALL 7.30 PM

AGENDA

ATTENDANCE BK. SIGNED

**APOLOGIES FOR ABSENCE** 

MINUTES OF THE LAST MEETING

MINUTE BOOK SIGNED

**DECLARATIONS OF INTEREST** 

**OPEN FORUM** 

**CLOSED OPEN FORUM** 

**AGENDA ITEM** 

1 PLAYGROUNG/PLAYIING FIELD /SKATEPARK/ MUGA.

TREE SURGEON

**2 B4RN** 

**3 VILLAGE HEATING PROJECT** 

4 PLANNING

**5 FINANCE** 

PRECEPT YR 2023/2024

**6 LANCS BEST KEPT VILLAGE AWARDS** 

7 CHIPPING IN BLOOM AWARDS

**AOB** 

BARBARA GREEN CLERK R.F.O. CHIPPING PARISH COUNCIL