

CHIPPING PARISH COUNCIL

A.G.M.

AGENDA

ATTENDANCE BOOK SIGNED

APOLOGIES FOR ABSENCE

MINUTES OF THE LAST A.G.M. MAY 2023

MINUTE BOOK SIGNED BY CHAIRMAN

ELECTION OF OFFICERS

CHAIRMAN

DEPUTY CHAIRMAN

VILLAGE HALL REP.

Brabins REP.

RATE PAYER REP.

PARISH COUNCIL LIASON REP.

TO APPROVE AND ACCEPT INTERNAL AUDIT

TO INSPECT AND AGREE GOVENANCE STATEMENT

TO INSPECT ACCOUNTING STATEMENTS

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ANNUAL PARISH MEETING

TO INSPECT THE BRABINS AND EDWARD HELMES TRUSTS STATEMENTS