



# Bradwell on Sea Parish Council

Parish Clerk / RFO: Kevin B. Money  
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Dear Councillor

Your attendance is required at the forthcoming meeting of Bradwell on Sea Parish Council to be held at the Village Hall on **MONDAY 19<sup>th</sup>. FEBRUARY 2024 at 7.30pm** in the village hall for the purpose of transacting the business ONLY shown on the agenda

*KBMoney* - Kevin B. Money Clerk/RFO to the Council – 13<sup>th</sup>. February 2024

## AGENDA

### 23-24/140 Apologies for Absence

### 23-24/141 Code of Conduct Declaring an Interest/Registration of Councillors' Interests

Councillors to declare an interest in any item on the agenda.

### 23-24/142 Co-Option

**Councillors are requested to receive written applications for the office of Parish Councillor and to co-opt a candidate to fill the existing vacancy**

The Candidate/s having completed a short application form and confirmed their eligibility for the position of Councillor within the statutory rules (Local Government Act 1972 section 79).

### 23-24/143 Minutes from the previous meetings held to be agreed and signed.

To review and agree the minutes from the Parish Council meetings held on Monday 18<sup>th</sup>. December 2023

### 23-24/14 Public Forum

Any members of the public or Councillors wishing to address the Council may do so during this time. Comments will be recorded as part of the meeting.

### 23-24/145 Churchyard

- a) Discussion of potentially scheduling meeting with the village hall committee and the church committee.

### 23-24/146 Finance

- a. To receive the Bank reconciliations as at 31<sup>st</sup>. January 2024
- b. To receive the comparison of Actual to Budgeted for 2023/24
- c. To approve the payment of Accounts for January & February 2024 and to agree a transfer of funds to meet the Parish Council financial requirements

### 23-24/147 Planning

#### 23/01202/LDE - Bacons Farm Barn Bacons Chase Bradwell-On-Sea Essex

Claim for a lawful development certificate for confirmation of existing residential use and operational development for alterations to the barn to allow for habitable use.

The above application, submitted to Maldon District Council, seeks to establish that the existing development on site is lawful. Maldon District Council, in determining this application, **will not** be able to consider the planning merits of the development, i.e. in context of the policies of the Development Plan, but solely whether the applicant can prove that 'on the balance of probability' the factual evidence available demonstrates that the development is lawful for the required period. The required period varies for the type of development, 10 years for a use/activity or breach of a planning condition or 4 years for operational development or occupation of a building as a single dwelling house.

Documents can be found at

<https://cdp.maldon.gov.uk/planning/planning-documents?SDescription=23/01202/LDE>

#### 24/00094/TCA - New Hall High Street Bradwell-on-sea Southminster

T1- Lime - Crown reduction by 2.5m, removal of deadwood.

Documents can be found at

<https://cdp.maldon.gov.uk/planning/planning-documents?SDescription=24/00094/TCA>

**24/00024/FUL** - Bacons Farm Barn Bacons Chase Bradwell-On-Sea Essex  
Conversion of barn to dwelling and associated works. Alterations to existing garage.  
Documents can be found at

<https://cdp.maldon.gov.uk/planning/planning-documents?SDescription=24/00024/FUL>

**24/00025/LBC** - Bacons Farm Barn Bacons Chase Bradwell-On-Sea Essex  
Conversion of barn to dwelling and associated works. Alterations to existing garage.  
Documents can be found at

<https://cdp.maldon.gov.uk/planning/planning-documents?SDescription=24/00025/LBC>

### **For information only**

**22/00314/OUTM** - Land South Of Fambridge Road Burnham Road And East West Of Station Road  
Althorne

Outline planning application with all matters reserved except for access, for a phased mixed use development including: Up to 550 dwellings (Class C3) including affordable housing; Up to 1,000sqm commercial space (Use Class E); Early years facility (Use Class E(f)); Education provision (Use Class F1(a)); A 16ha District Park; A 3.3ha Local Park ; Allotments Access enhancements and associated development.

Revised drawing nos.: 751-F001-REV F, 751-F005-REV C, 751-F010-REV C, 751-F036-REV B, 751-F037-REV A, 751-F037-REV A, 751-F032-REV D, 751-F033-REV D, 751-F034-REV D, 751-F030-REV H, 751-F031-REV E, 751-F035-REV E, 751-F006-REV E, 403.065094.00001.002. REVD, 403.065094.00001.003. REVB, 403.065094.00001. REV N

The above application has been amended by the submission of revised plans / documents

### **23-24/148 Councillors to discuss the Essex minerals Local Plan Review - consultation**

### **23-24/149 Planning Decisions made by ECC / MDC affecting Bradwell on Sea**

### **23-24/150 Appeals affecting Bradwell on Sea**

### **23-24/151 Highways & public footpaths**

- a) To report any new highways or public footpath defects & to report any repairs or updates on existing defects.
- b) Flooding on East End Road
- c) Hedge Trimming at Mill End
- d) Notice board on Mill End Road

### **23-24/152 Groundsman**

- a) Update from the Groundsman.
- b) To receive an update on the tree report and agree any work that needs to be completed.

### **23-24/153 Village Hall and play area**

- Update from the VH Committee.
- Update/ reports on any findings on Councillors weekly checks of the hall. Any immediate repairs to be decided on.
- Discussion of potentially scheduling meeting with the village hall committee
- Councillors to discuss the zip wire

### **23-24/154 Village Hall/Park Check List & Village Hall Maintenance Schedule**

### **23-24/155 District & County Councillors report**

To receive a report from the District Councillor.

### **23-24/156 Receive and consider reports and minutes of meetings attended or information relating to meetings coming up**

- 1) DHGPC – update from Cllr J. Noble
- 2) Climate Action – Update from Cllr H. Baker

### **23-24/157 Ongoing village projects**

To note and update as necessary, the ongoing village projects list.

### **23-24/158 Date of next meetings** Monday 18<sup>th</sup>. March 2024 at 7.30pm

Councillors to note the meeting dates in 2024

15.04.24: 13.05.24: 17.06.24: 15.07.24: 16.09.24: 21.10.24: 18.11.24: 16.12.24

### **23-24/159 Any items for the next agenda**

### **23-24/160 To Close the meeting**

To close the Meeting having considered and determined all items of business