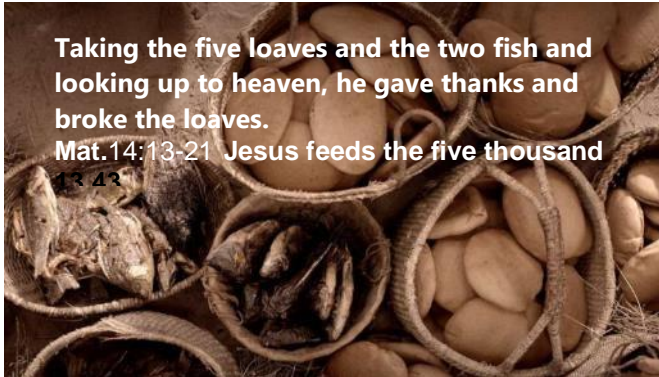


## Welcome to this 8th Sunday after Trinity Proper 13 Communion Service



The online services are a combination the service sheet with links to Revd Steven, the hymns, music etc

**Instructions:** [Click on the links in blue](#) to activate hymns and films as you read through the service. If an Error message comes up just wait and the link will start.

All the links on this online **service** can be seen on one playlist see:

[https://www.youtube.com/watch?v=WqOnjmr9Ah0&list=PL-v3HHJqZACzyZP2qRM1fPLIJ7xNMdP\\_m](https://www.youtube.com/watch?v=WqOnjmr9Ah0&list=PL-v3HHJqZACzyZP2qRM1fPLIJ7xNMdP_m)

**For the Zoom service, the Chapel service and the live service see notices at the end of this service sheet.**

## Welcome

Welcome our 20<sup>th</sup> week of online services.

## Hymn Dear Lord and Father of Mankind

<https://www.youtube.com/watch?v=WqOnjmr9Ah0>

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## *Confession*

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned**

in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon *us*,  
pardon and deliver *us* from all *our* sins,  
confirm and strengthen *us* in all goodness,  
and keep *us* in life eternal;  
through Jesus Christ our Lord.

**Amen.**

### ***Gloria in Excelsis***

<https://www.youtube.com/watch?v=R7C4DvKOgfE>

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen

### ***The Collect***

Creator God,  
you made us all in your image:  
may we discern you in all that we see,  
and serve you in all that we do;  
through Jesus Christ our Lord.  
*Amen*

### **Reading 1 Genesis 32:22-31**

#### **Jacob wrestles with God**

<sup>22</sup> That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the

ford of the Jabbok. <sup>23</sup> After he had sent them across the stream, he sent over all his possessions. <sup>24</sup> So Jacob was left alone, and a man wrestled with him till daybreak. <sup>25</sup> When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. <sup>26</sup> Then the man said, 'Let me go, for it is daybreak.'

But Jacob replied, 'I will not let you go unless you bless me.'

<sup>27</sup> The man asked him, 'What is your name?'

'Jacob,' he answered.

<sup>28</sup> Then the man said, 'Your name will no longer be Jacob, but Israel,<sup>[a]</sup> because you have struggled with God and with humans and have overcome.'

<sup>29</sup> Jacob said, 'Please tell me your name.'

But he replied, 'Why do you ask my name?' Then he blessed him there.

<sup>30</sup> So Jacob called the place Peniel,<sup>[a]</sup> saying, 'It is because I saw God face to face, and yet my life was spared.'


<sup>31</sup> The sun rose above him as he passed Peniel,<sup>[a]</sup> and he was limping because of his hip.

This is the word of the Lord.

**All Thanks be to God.**

## **Reading 2 Romans 9.1-5**

### **Paul's anguish over Israel**

**9** I speak the truth in Christ – I am not lying, my conscience confirms it through the Holy Spirit – <sup>2</sup> I have great sorrow and unceasing anguish in my heart. <sup>3</sup> For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, <sup>4</sup> the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. <sup>5</sup> Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, for ever praised!  Amen.

This is the word of the Lord.

**All Thanks be to God.**

**Hymn. Put thou thy trust in God**

<https://www.youtube.com/watch?v=Mt1tQLY3cyM&t=1s>

*Gospel Reading* **by Michael Pudney**

<https://youtu.be/wvR1yJbjjJg>

**Matthew 14:13-21 Jesus feeds the five thousand**

**Jesus feeds the five thousand**

<sup>13</sup> When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. <sup>14</sup> When

Jesus landed and saw a large crowd, he had compassion on them and healed those who were ill.

<sup>15</sup> As evening approached, the disciples came to him and said, 'This is a remote place, and it's already getting late. Send the crowds away, so that they can go to the villages and buy themselves some food.'

<sup>16</sup> Jesus replied, 'They do not need to go away. You give them something to eat.'

<sup>17</sup> 'We have here only five loaves of bread and two fish,' they answered.

<sup>18</sup> 'Bring them here to me,' he said. <sup>19</sup> And he told the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. <sup>20</sup> They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. <sup>21</sup> The number of those who ate was about five thousand men, besides women and children.



This is the word of the Lord.

**All Thanks be to God.**

**Sermon** by Revd Steven Poss

## Matthew 14:13-21 - Feeding the Five Thousand

### Sermon

In our Gospel reading, we hear of the famous reading of the feeding of the five thousand. The theme kind of follows on from last week with the parable of the mustard seed, with the subject of God multiplying what is given to him in faith. We tend to think of big and large congregations or people coming to faith and whilst this is good and biblical, we often want to get there quickly. As the parable of the wheat and weeds and this current pandemic has taught me, it is patience that is needed in ministry and to discern what God is asking of you and commit yourself to doing this and allowing him to bless and multiply it in his way and in his time.

This can often see us wrestling with ourselves, as we are not content with what we have and can include inner turmoil, both of which, we hear of in our first two readings today. The first is of the encounter with Jacob wrestling with a man and God in Genesis 32.

Angela Tilby writes *“This passage yields profound insight into our relationship with God. It shows us that God takes us on as we are, but does not leave us unchanged. God struggles with the flaws of our nature; we struggle with the contradictions of our experience. God wants us to be healed, but we need to be humbled. The blessing that Jacob receives is the blessing of integrity. Mysterious though it is, it is our wounds that makes us whole.”*

The words of emotion from our reading from Romans also represent inner feelings, St Paul wrestles with, that the deep



pain of what faith in Jesus Christ means for his fellow Jews in faith. Our faith may have implications for our relationship with family and friends and this is something that God is doing in and through us. However, Jesus has given himself for all, it is not down to us if they choose not to put their faith in him, but we can be on hand to witness to anyone who asks for the hope that is in us.

In our Gospel reading, we hear of the people who come to Jesus in faith and they are feed with bread and fishes. As we set aside time to be conscious of our emotions and feelings during these challenging times, we ask God to feed us with his words and presence in Holy Communion, so that we can manage them and act upon the good feelings and emotions that we have.

This shows us the compassion of Jesus, the same compassion that the people felt from Jesus at the feeding of the 5000 when he was trying to be alone. As we receive the compassion from Jesus, we can be confident to disclose and pour out all of our emotions and feelings to him, so that with his compassionate love, can help us make sense of them and provide us with ways forward, which will bring us peace. This will also help us to understand the emotions and feelings of others and help us to have compassionate to others.

We are told of the expectation that food in the desert would characterise the days of the Messiah. 'It shall come to pass at that time that the treasury of manna shall again descend from on high, and they will eat of it in those years, because these are they who have come to the consummation of the ages.' – 2 Baruch. Such

was the expectation in many Jewish circles in the first century and Jesus fulfils it.

By feeding the multitude in this desert place, Jesus is making a statement and a claim. He is making a statement about who he is and what he has come to do. He is indeed the Messiah, and he has come to usher in the days of salvation. He has every right, therefore, to their allegiance. The King is coming to and for his kingdom. No wonder that in John 6:15 we read that the multitude wanted to take him by force and make him King.

But the feeding of the multitude does not only look back to Jewish expectations and fulfil them. It looks forward in anticipation of the eschatological banquet that Jesus would institute for his messianic community.

After the feeding of the 5000, Jesus dismisses the crowds and goes up the mountain to pray, also like Jacob did in our Genesis reading where they found rest and guidance. In ministry, we also need time to withdraw to tend to ourselves, paying attention to our emotions and feelings and this will help us be compassionate to other people's emotions and feelings. This is part of paying attention to God's direction and call on our lives, Amen.

(Sources – Matthew – Barclay & Green / Lectionary Reflections – Wright, Gooder & Williams).

**Amen.**

**Hymn:** O for a Thousand Tongues to Sing

<https://www.youtube.com/watch?v=X-dEfz6Vms>

***Profession of faith***

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit**

**Amen**



***Prayers of Intercession***

**Intercessions: by Theresa Reed**

Prayers of Intercession - 8th Sunday of  
Trinity

Dear Lord we come before you in humility bringing our  
concerns, for the world; for all people especially in this  
country of ours; for our families and friends; for those in

distress; for those who are sick and for those who are in mourning.

We pray that around the world conflict may end, people may then prosper and suffering from poverty may be eased. With so many refugees crossed the Dover strait in little boats, hoping to have a better life in this country, we pray that matters around them may be resolved in some way.

Lord, in your mercy

**All: Hear our prayer**

With COVID – 19 still being spread in parts of this country we pray for those working on finding a vaccine that will eradicate this disease. Give those working in hospitals the strength to carry on finding ways of treating patients both with COVID and suffering from other illnesses and conditions.

Lord, in your mercy

**All: Hear our prayer**

We give thanks for all those living locally, who have shown compassion and friendship to others during the last few months; for those who have cared and clapped and sewn and baked and shown community spirit.

Lord, in your mercy

**All: Hear our prayer**

Emma and Daniel are getting married on Saturday 8th August at St Mary Magdalene Church, Sandringham.

We pray for Emma and Daniel, that their life together will be filled with happiness and love, that they may always be true friends to each other. That together they will face the challenges of life. May their home be one filled with love. Bless them on their journey through life.

May God bless parents of the bride and groom; thinking especially of Jane and Michael on what will be a very special day.

Lord, in your mercy

**All: Hear our prayer**

Let us hold in our prayers all those who are sick and need God's healing hand, we pray for

Cally Thorpe  
Josh Pitman  
Ryan Smith  
Eddie Foster  
Ann Cowell  
Sue Wilson  
Beryl Dixon

We pray too for all living and working in our care homes  
– Down Hall and The Swan keep them safe, Lord.

Lord, in your mercy

**All: Hear our prayer**

May those who have lost loved ones know your love no matter how long ago that person was lost or in what circumstances, help us care for those needing love and understanding. We pray especially for

Mrs. Florence Ann Margaret Peskett

Who sadly passed away recently, we pray for family and friends and this time before the funeral in August in Tillingham

Lord, in your mercy

**All: Hear our prayer**

Bless us dear Lord as we live our daily lives this week, keep us, and those we love, safe. Walk beside us when we venture out, sit beside us when we rest and lay beside us when we sleep.

Merciful Father,

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

**Hymn Gather around for the table is spread**

<https://www.youtube.com/watch?v=4RJ4LZDQE8w>

*Revd Steven link;* <https://youtu.be/dGSsIMG4jJE>

### ***The Peace***

May the peace of the Lord Jesus go with you, wherever  
He may take you.

May He guide you through the wilderness, protect you  
through the storm.

May He bring you home rejoicing in the wonders He has  
shown you.

May He bring you home rejoicing once again into our  
doors.

The Peace of our Lord be with you

**All And also with you.**

### ***The Eucharistic Prayer***

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.

When we turned away you did not reject us,

but came to meet us in your Son.

**You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life  
that we might live in him and he in us.

**He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**Father, we do this in remembrance of him:  
his body is the bread of life.**

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new  
covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.

**Father, we do this in remembrance of him:  
his blood is shed for all.**



As we proclaim his death and celebrate  
his rising in glory,  
send your Holy Spirit that this bread  
and this wine  
may be to us the body and blood of  
your dear Son.



**As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Amen.**

### ***The Lord's Prayer***

As our Saviour taught us, so we pray  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.

### ***Breaking of the Bread***

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

### ***Giving of Communion***

*The president and people receive communion.*

### **Prayer after communion**

**We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly  
banquet  
prepared for all peoples.  
Amen.**

## **Blessing**

To a troubled world

**peace from Christ.**

To a searching world

**love from Christ.**

To a waiting world

**hope from Christ.**

**Amen.**

## **Dismissal**

Go forth into the world, rejoicing in the power of the Holy Spirit.

**We go, giving thanks to God**

*Rev'd Steven link ends*

**Final Hymn** I cannot tell why He, whom Angels worship  
<https://www.youtube.com/watch?v=62wk5KvI7-w>

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**Music: Forth in thy Name, O Lord, I go**

<https://www.youtube.com/watch?v=-X-4HRj8II>

## Notes:

(To view the full playlist, click below, come back to this sheet for the readings and the prayers for today)

## Notices

Communion Services will now be taking place once a week within the joint benefice, this Sunday it will be at St Thomas' and next Sunday St James Church Dengie.

Live Zoom communions will take place each Sunday at 9am, the link will be on this service sheet each week. A Communion Service sheet is available to print out to follow these Zoom services. See: <https://e-voice.org.uk/bradwellchurch/assets/documents/zoom-sheet>

### Zoom link:

Join Zoom Meeting

<https://us02web.zoom.us/j/85828331777?pwd=NFJGSGUyWEcxWIMrNjZNTy96WlVZZz09>

Meeting ID: 858 2833 1777

Passcode: 906315

These online services will continue for those wanting to continue worshipping at home.

The St Peter's Chapel Summer Evening Services will be online, see <https://www.achurchn>

<https://www.achurchnearyou.com/church/6204/service-and-events/events-regular/>

**Click below:**

<https://media.acny.uk/media/Evening Taize Service Aug 2nd 2020 iNDExh9.pdf>