**Bradwell with Pattiswick Parish Council**

|  |  |
| --- | --- |
| **Chair: Cllr Tony Dunn**  🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**  Bradwell Village Hall  Church Road  Bradwell  Braintree  Essex CM77 8EP  🕿: 07561 155328  [**clerktobppc@outlook.com**](mailto:clerktobppc@outlook.com)  [**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)  Date Issued: 6 January 2025 |

Dear Councillor

I hereby give notice that you are summoned to attend the **Parish Council meeting** of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 13 January 2025, in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 13 January 2025, in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

|  |  |  |  |
| --- | --- | --- | --- |
| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **24-5/215** | **Chair** | **WELCOME AND APOLOGIES**  To **receive** and **accept** any apologies for absence. | **INFORMATION** |
| **24-5/216** | **All Members** | **DECLARATION OF INTERESTS**  To **receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted by the Parish Council in May 2024. | **INFORMATION** |
| **24-5/217** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**   1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chair. 2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chair will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk. 3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chair of the meeting will direct whether the item may be included. 4. The agenda will indicate when the public participation takes place. 5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.   **When submitting a query,** the member of the press or public will be required to:   1. Provide full name. 2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish. 3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.   Members of the public can remain to observe the remainder of the meeting except for any closed items. | **INFORMATION** |
| **24-5/218** | **External Presenters** | **NEIGHBOURHOOD WATCH DEPUTY CO-ORDINATOR BRAINTREE DISTRICT**  **Simon Attwood, Neighbourhood Watch Co-ordinator** to provide information on re-establishing a Neighbourhood Watch programme in the Parish. | **INFORMATION** |
| **24-5/219** | **External Presenter** | **BRAINTREE COMMUNITY SAFETY & ENGAGEMENT OFFICER, ESSEX POLICE**  **PC James Draper** to provide an update on local issues and discuss points identified in the Neighbourhood Plan questionnaire. | **INFORMATION** |
| **24-5/220** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS**   1. To **receive** a report from Witham Northern’s County Councillor Ross Playle 2. To **receive** reports from District Councillors, Tom Walsh & Dennis Abram | **INFORMATION** |
| **24-5/221** | **Chair** | **MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 DECEMBER 2024**  To **receive and confirm** the minutes of the Parish Council meeting held on 9 December 2024.  Minutes to be **signed** by the Chair. | **CONSIDERATION / RESOLUTION** |
| **24-5/222** | **Chair/Clerk** | **FINANCIAL REPORTS**   1. To **receive** **and approve** financial statements to 30 December 2024 2. To **approve** payments for December 2024. | **CONSIDERATION / RESOLUTION** |
| **24-5/223** | **Chair/Clerk** | **BUDGET 2025/26**  To **receive, discuss** and **finalise** 2nd draft of2025/26 budget in preparation for precept discussion. | **CONSIDERATION/ RESOLUTION** |
| **24-5/224** | **Chair/Clerk** | **PRECEPT 2025/26**  **To receive, discuss and finalise** the 2025/26 Precept request for the Parish Council, following adoption of the 2025/26 budget. | **CONSIDERATION/ RESOLUTION** |
| **24-5/225** | **Clerk** | **PATH TO THE PLAYING FIELD**  To **receive** and **consider** four quotes to install a path leading to the playing field. Approval of this item is dependant **24-5/224** and **24-5/224** being agreed. | **CONSIDERATION / DECISION / RESOLUTION** |
| **24-5/226** | **Chair** | **PLANNING MATTERS**  **For Information:**   1. **None advised**   **New Applications/Variances:**   1. **24/02562/HH - Church Farm House, Compasses Road, Pattiswick Bradwell, Essex CM77 8BG** Erection of Barn   **Comments by 14/01/2025**   1. **Non-Material Amendment Following a Grant of Planning Permission**   **ESS/39/23/BTE/NMA11** **- Land at Rivenhall Airfield, Coggeshall Road, Braintree, CO5 9DF** Non-Material Amendment to amend the wording of Condition 35 of planning permission ESS/39/23/BTE to allow out of hours working for an additional 6-month period. ESS/39/23/BTE is the planning permission for the Integrated Waste Management Facility  Location:  **Comments by 20/01/2025**  **Applications determined:**   * + 1. **None advised** | **CONSIDERATION/ COMMENTS** |
| **24-5/227** | **Chair** | **NEIGHBOURHOOD PLAN REFRESH**  To **receive** an update from the Chair on the next stages of the Neighbourhood Plan following the Steering Committee meeting. | **INFORMATION / RESOLUTION** |
| **24-5/228** | **Cllr Kinder** | **PLAYING FIELD**  **To receive** the monthly report from Cllr. Kinder. | **INFORMATION** |
| **24-5/229** | **Footpaths’ Officer** | **FOOTPATHS**  To **receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **24-5/230** | **Clerk** | **LINKS SOLAR FARM**  To **receive** an update from the Clerk on the finalised Deed and legal costs. | **INFORMATION** |
| **24-5/231** | **Clerk** | **CCTV/FLY-TIPPING IN BRADWELL VILLAGE**  To **receive** an **update** the on the progress of the CCTV installation at the recycling centre. | **INFORMATION** |
| **24-5/232** | **Chair** | **PARISH NEWSLETTER**  To **receive** an update from the Chair regarding the future of the Parish Newsletter. | **INFORMATION** |
| **24-5/233** | **Cllr. Harding** | **BUS STOP INSPECTIONS**  Cllr. Harding to provide an update following his inspection of the two bus stop shelters owned by the Parish Council | **INFORMATION** |
| **24-5/234** | **Clerk** | **ESSEX VILLAGE OF THE YEAR 2025**  To consider whether the Parish Council would enter Bradwell with Pattiswick to the Essex Village of the Year competition run by the RCCE. | **CONSIDERATION / DECISION / RESOLUTION** |
| **24-5/235** | **Cllr. Harding** | **VILLIAGE INFRASTRUCTURE**  To **receive** a report from Cllr. Harding | **INFORMATION** |
| **24-5/236** | **Chair** | **RECTORY MEADOW**  To **receive** a report from the Chair regarding the dispute between the residents of Rectory Meadow and McDonnell Mohan Ltd in relation to the outline planning permissions granted. | **INFORMATION** |
| **24-5/237** | **Chair** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING**  To **receive and consider** future Agenda items. | **INFORMATION** |
| **24-5/238** | **Chair** | **NEXT PARISH COUNCIL MEETING**   1. The next **Parish Meeting** will be held on **Monday 10 February 2025** at 7.30pm in the Village Hall, Bradwell 2. Items for inclusion in the next agenda to be sent to the Clerk no later than 12 noon on **Friday 27 January 2025.** | **INFORMATION** |

**THIS NOTICE WAS ISSUED** on 6 January 2025, by Mrs Nicki Watkins, Clerk & RFO Bradwell with Pattiswick Parish Council

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP.

Tel: 07561 155328 e-mail: [clerktobppc@outlook.com](mailto:clerktobppc@outlook.com)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2025 Parish Council Meetings**:

|  |  |  |
| --- | --- | --- |
| 13 January |  | 14 July |
| 10 February |  | August – Extraordinary meeting |
| 10 March |  | 08 September |
| 14 April |  | 13 October |
| 12 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 10 November |
| 09 June |  | 08 December |