**Bradwell with Pattiswick Parish Council**

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| **Chair: Cllr Tony Dunn**  🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**  Bradwell Village Hall  Church Road  Bradwell  Braintree  Essex CM77 8EP  🕿: 07561 155328  [**clerktobppc@outlook.com**](mailto:clerktobppc@outlook.com)  [**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)  Date Issued: 3 December 2024 |

Dear Councillor

I hereby give notice that you are summoned to attend the **Parish Council meeting** of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 9 December 2024, in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 9 December 2024, in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

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| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **24-5/189** | **Chair** | **WELCOME AND APOLOGIES**  To **receive** and **accept** any apologies for absence. | **INFORMATION** |
| **24-5/190** | **All Members** | **DECLARATION OF INTERESTS**  To **receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted by the Parish Council in May 2024. | **INFORMATION** |
| **24-5/191** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**   1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chair. 2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chair will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk. 3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chair of the meeting will direct whether the item may be included. 4. The agenda will indicate when the public participation takes place. 5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.   **When submitting a query,** the member of the press or public will be required to:   1. Provide full name. 2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish. 3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.   Members of the public can remain to observe the remainder of the meeting except for any closed items. | **INFORMATION** |
| **24-5/192** | **External Presenters** | **NATIONAL HIGHWAYS**  **Nigel Allsopp,** National Highways, Route Manager in Essex and **Adrian Clothier,** Highways Engineering Team Manager (Road Safety) to provide an update on current issues. | **INFORMATION** |
| **24-5/193** | **External Presenter** | **ESSEX HIGHWAYS**  **Alan Lindsay**, Transportation Planning & Infrastructure Manager to provide an update on current issues. | **INFORMATION** |
| **24-5/194** | **Chair** | **A120 BRADWELL TO MARKS TEY - SPEED LIMIT ORDER**  To receive, consider and comment on the notification from National Highways of the proposed speed limit proposals for the A120. | **CONSIDERATION / RESOLUTION** |
| **24-5/195** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS**   1. To **receive** a report from Witham Northern’s County Councillor Ross Playle 2. To **receive** reports from District Councillors, Tom Walsh & Dennis Abram | **INFORMATION** |
| **24-5/196** | **Chair** | **MINUTES OF THE PARISH COUNCIL MEETING HELD ON 11 NOVEMBER 2024**  To **receive and confirm** the minutes of the Parish Council meeting held on 11 November 2024.  Minutes to be **signed** by the Chair. | **CONSIDERATION / RESOLUTION** |
| **24-5/197** | **Chair/Clerk** | **FINANCIAL REPORTS**   1. To **receive** **and approve** financial statements to 30 November 2024 2. To **approve** payments for November 2024 | **CONSIDERATION / RESOLUTION** |
| **24-5/198** | **Cllr. Turner** | **DEFIBRILATOR TRAINING**  To **receive** information on the defibrillator training organised by the Village Hall for residents of the Parish. To **consider** a request from the Village Hall for a contribution from the Parish Council to fund the training. | **DISCUSSION / CONSIDERATION / RESOLUTION** |
| **24-5/199** | **Chair/Clerk** | **BUDGET 2025/26**  To **receive, discuss** and **consider** finalising 2nd draft of2025/26 budget in preparation for precept discussion. | **CONSIDERATION/ RESOLUTION** |
| **24-5/200** | **Chair** | **PLANNING MATTERS**  **For Information**   1. **Rivenhall Integrated Waste Management Facility. Application to vary (change) Environmental Permit, EPR CP3906LP** Indaver Rivenhall Limited outline a summary of the proposed changes within their application as follows:  • The phased construction and operation of the IWMF.  • Introducing an emission point to water to allow for the discharge of uncontaminated surface water run-off from Upper Lagoon.  • Removing the electricity generation limit as required by Table S1.1, to align with the ongoing application for a Development Consent Order.  • The processing of additional non-hazardous EWC codes within the CHP Plant.   Indaver are in the process of developing a Citizens Space page to allow consultation to commence allowing the documents to be viewed by interested parties. They will provide a further briefing to confirm that the page and information regarding the application is available, ready for comments. The briefing will also provide further information regarding the consultation process, which they will advertise within 30 days on their website and within the local papers. Individuals and organisation will also be invited to comment on the application which will be placed on their public registers.  **New Applications/Variances:**   1. **24/02460/HH - The Old Rectory Rectory Meadow Bradwell Essex CM77 8EX** Demolish the existing detached two car garage and construct a new two storey three car garage with study over. **Comments by 24/12/2024**   **Applications determined:**   * + 1. **None advised** | **INFORMATION**  **CONSIDERATION/ COMMENTS** |
| **24-5/201** | **ALL** | **FURTHER SITES SUBMITTED TO THE “CALL FOR SITES” FOR THE LOCAL PLAN REVIEW**  To **receive, consider**, **discuss** and **comment** on two further sites submitted to Braintree District Council for the Bradwell with Pattiswick parish:   |  |  |  | | --- | --- | --- | | **Ref:** | **Proposed Use** | **Address** | | BRAD2407 | Housing/Employment/Special housing/Mixed use/shops/self-build/Affordable Housing | Land West of Bridge Hall Barn, Hollies Road, Bradwell, Essex | | BRAD2408 | Housing/Employment/Special housing/Mixed use/shops/self- build/Affordable Housing | Land South of Bridge Hall Barn, Hollies Road, Bradwell |   Comments required for submission by mid-January 2025. | **DISCUSSION/ CONSIDERATION/ COMMENTS** |
| **24-5/202** | **Chair** | **NEIGHBOURHOOD PLAN REFRESH**  To **receive** an update from the Chair on the next stages of the Neighbourhood Plan following the Steering Committee meeting. | **INFORMATION** |
| **24-5/203** | **Cllr Kinder** | **PLAYING FIELD**  **To receive** the monthly report from Cllr. Kinder. | **INFORMATION** |
| **24-5/204** | **Clerk** | **PATH TO THE PLAYING FIELD**  To **receive** and **consider** four quotes to install a path leading to the playing field. | **CONSIDERATION / DECISION / RESOLUTION** |
| **24-5/205** | **Footpaths’ Officer** | **FOOTPATHS**  To **receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **24-5/206** | **Chair** | **A120 FOOTPATHS & POSSIBLE PSPO REQUEST**  To **consider** what action the Parish Council can take, with the reported increase in activity along the layby next to Bradwell Church and footpaths on the A120.  To **consider** requesting a PSPO for Cut Hedge Lane (including the lay-by near the church and the adjacent woodland) as well as Keepers Lane and Sheepcoats Lane and adjacent woodland, due to increased antisocial behaviour. | **CONSIDERATION / ACTION** |
| **24-5/207** | **Clerk** | **LINKS SOLAR FARM**  To **receive** an update from the Clerk on the finalised Deed and legal costs. | **INFORMATION** |
| **24-5/208** | **Clerk** | **CCTV/FLY-TIPPING IN BRADWELL VILLAGE**  To **receive** an **update** the on the progress of the CCTV installation at the recycling centre. | **INFORMATION** |
| **24-5/209** | **Chair** | **PARISH NEWSLETTER**  To **receive** an update from the Chair regarding the future of the Parish Newsletter. | **INFORMATION** |
| **24-5/210** | **Chair/Clerk** | **ANGLIAN WATER FREE WATER SAVING PRODUCTS**  To **receive** information from Anglian Water regarding their offer of free water saving products (Flow Reducing Shower Heads and Bath Buoys) for organisations to hand out to residents. To **consider** whether the Parish Council should co-ordinate this. | **CONSIDERATION / DECISION / RESOLUTION** |
| **24-5/211** | **Chair** | **RECTORY MEADOW**  To **receive** a report from the Chair regarding the dispute between the residents of Rectory Meadow and McDonnell Mohan Ltd in relation to the outline planning permissions granted. | **INFORMATION** |
| **24-5/212** | **Cllr. Harding** | **VILLIAGE INFRASTRUCTURE**  To **receive** a report from Cllr. Harding | **INFORMATION** |
| **24-5/213** | **Chair** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING**  To **receive and consider** future Agenda items. | **INFORMATION** |
| **24-5/214** | **Chair** | **NEXT PARISH COUNCIL MEETING**   1. The next **Parish Meeting** will be held on **Monday 13 January 2025** at 7.30pm in the Village Hall, Bradwell 2. Items for inclusion in the next agenda to be sent to the Clerk no later than 12 noon on **Friday 3 January 2025.** | **INFORMATION** |

**THIS NOTICE WAS ISSUED** on 3 December 2024, by Mrs Nicki Watkins, Clerk & RFO Bradwell with Pattiswick Parish Council

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP.

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**2025 Parish Council Meetings**:

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| 13 January |  | 14 July |
| 02 February |  | August – Extraordinary meeting |
| 10 March |  | 08 September |
| 14 April |  | 13 October |
| 12 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 10 November |
| 09 June |  | 08 December |