**Bradwell with Pattiswick Parish Council**

|  |  |
| --- | --- |
| **Chair: Cllr Tony Dunn**  🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**  Bradwell Village Hall  Church Road  Bradwell  Braintree  Essex CM77 8EP  🕿: 07561 155328  [**clerktobppc@outlook.com**](mailto:clerktobppc@outlook.com)  [**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)  Date Issued: 7 October 2024 |

Dear Councillor

I hereby give notice that you are invited to attend the **Parish Council meeting** of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 14 October 2024, in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 14 October 2024, in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

|  |  |  |  |
| --- | --- | --- | --- |
| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **24-5/146** | **Chair** | **WELCOME AND APOLOGIES**  To **receive** and **accept** any apologies for absence. | **INFORMATION** |
| **24-5/147** | **All Members** | **DECLARATION OF INTERESTS**  To **receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted by the Parish Council in May 2024. | **INFORMATION** |
| **24-5/148** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**   1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chair. 2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chair will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk. 3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chair of the meeting will direct whether the item may be included. 4. The agenda will indicate when the public participation takes place. 5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.   **When submitting a query,** the member of the press or public will be required to:   1. Provide full name. 2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish. 3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.   Members of the public can remain to observe the remainder of the meeting except for any closed items. | **INFORMATION** |
| **24-5/149** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS**   1. To **receive** a report from Witham Northern’s County Councillor Ross Playle 2. To **receive** reports from District Councillors, Tom Walsh & Dennis Abram | **INFORMATION** |
| **24-5/150** | **Chair** | **MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 SEPTEMBER 2024**  To **receive and confirm** the minutes of the Parish Council meeting held on 9 September 2024.  Minutes to be **signed** by the Chair. | **DECISION / RESOLUTION / ACTION** |
| **24-5/151** | **Chair & Clerk** | **FINANCIAL REPORTS**   1. To **receive** **and approve** financial statements to 30 September 2024 2. To **approve** payments for September 2024 | **DISCUSSION / RESOLUTION / ACTION** |
| **24-5/152** | **Clerk** | **AGAR 2023/24**  To **receive** an update from the Clerk following completion of the 2323/24 AGAR. | **INFORMATION** |
| **24-5/153** | **Chair** | **PLANNING MATTERS**  **For Information**   1. N/A   **New Applications/Variances:**   1. **24/02067/LBC: - Park Farmhouse Church Road Bradwell Essex CM77 8EP**   Replacement of external render around the exposed beams at the front of the property and isolated repairs to exposed beams. Comments by 24 October 2024  **Applications determined:**   * + 1. **23/02940/FUL: - Bridge Hall Barn, Hollies Road, Bradwell, Essex CM77 8DZ**   Erection of stables, external store, and associated landscaping. **Permission Granted**  **Appeals received/determined: None advised.** | **INFORMATION/ DISCUSSION/ DECISION** |
| **24-5/154** | **Chair** | **NEIGHBOURHOOD PLAN REFRESH**  To **receive** an update from the Chair on the Neighbourhood Plan Refresh and following delivery of the questionnaire packs to parishioners. | **INFORMATION/ DISCUSSION** |
| **24-5/155** | **Clerk** | **BRAINTREE DISTRICT COUNCIL LOCAL PLAN – DRAFT STATEMENT OF COMMUNITY INVOLVEMENT DOCUMENT**  To **receive** confirmation from the Clerk that the Parish Council has responded to the consultation by the 10/10/24 deadline. | **INFORMATION** |
| **24-5/156** | **Clerk** | **GRANTS/FUNDING 2024/25**  To **receive** an update from the Clerk on the Locality and Councillor Grant applications. | **INFORMATION / DISCUSSION /** |
| **24-5/157** | **Chair & Clerk** | **POTENTIAL OPEN SPACES IMPROVEMENT PLAN**  To **consider** items for inclusion in 2025 version of the POSI (page 5) | **CONSIDERATION / DECISION**  **RESOLUTION** |
| **24-5/158** | **Cllr Kinder**  **Clerk** | **PLAYING FIELD**   1. **To receive** the monthly report 2. **To receive** an update onquotes to install a path along the playing field to make it more accessible. | **INFORMATION /**  **DISCUSSION / ACTION** |
| **24-5/159** | **Footpaths’ Officer** | **FOOTPATHS**  To **receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **24-5/160** | **Chair** | **NATIONAL HIGHWAYS PROPOSED SPEED LIMIT REDUCTION ALONG A120 FROM BRAINTREE TO MARKS KEY**  To **receive** an update from the Chair on the Parish Council’s response to the National Highways consultation. | **INFORMATION** |
| **24-5/161** | **Clerk** | **LINKS SOLAR FARM**  To **receive** an update from the Clerk on the finalised Deed and legal costs. | **INFORMATION** |
| **24-5/162** | **Clerk** | **CCTV/FLY-TIPPING IN BRADWELL VILLAGE**  To receive an **update** the on the progress of the CCTV installation at the recycling centre. | **INFORMATION** |
| **24-5/163** | **All** | **BRADWELL BUS SHELTERS**  To **consider** and **discuss** whether there are adequate bus shelters in the parish. To **discuss** and **resolve** maintenance of bus shelters owned by Bradwell Parish Council. | **DISCUSSION / DECISION / RESOLUTION** |
| **24-5/164** | **Cllrs. Deighton & Turner** | **AUTUMN LITTER PICK**  To **receive** an update on the litter pick which took place on 14 September and consider dates for 2025. | **DISCUSSION / DECISION / RESOLUTION** |
| **24-5/165** | **Clerk** | **ESSEX & HERTS AIR AMBULANCE – DONATION REQUEST**  **To consider** the letter sent to the Parish Council requesting a donation. | **CONSIDERATION / DECISION / RESOLUTION** |
| **24-5/166** | **Chair** | **RECTORY MEADOW**  To **receive** a report from the Chair regarding the dispute between the residents of Rectory Meadow and McDonnell Mohan Ltd in relation to the outline planning permissions granted. | **INFORMATION** |
| **24-5/167** | **Chair** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING**  To **receive and consider** future Agenda items. | **INFORMATION** |
| **24-5/168** | **Chair** | **NEXT PARISH COUNCIL MEETING**   1. The next **Parish Meeting** will be held on **Monday 11 November 2024** at 7.30pm in the Village Hall, Bradwell 2. Items for inclusion in the September agenda to be sent to the Clerk no later than 12 noon on **Friday 1 November 2024.** | **INFORMATION** |

**Parish Council Meetings 2024**:

|  |  |  |
| --- | --- | --- |
| 08 January |  | 8 July |
| 12 February |  | 5 August – Extraordinary meeting |
| 11 March |  | 9 September |
| 8 April |  | 14 October |
| 13 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 11 November |
| 10 June |  | 9 December |

**THIS NOTICE WAS ISSUED** on 7 October 2024, by Mrs Nicki Watkins, Clerk & RFO Bradwell with Pattiswick Parish Council

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP.

Tel: 07561 155328 e-mail: [clerktobppc@outlook.com](mailto:clerktobppc@outlook.com)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parish Council Meetings 2025**:

|  |  |  |
| --- | --- | --- |
| 13 January |  | 14 July |
| 02 February |  | August – Extraordinary meeting |
| 10 March |  | 08 September |
| 14 April |  | 13 October |
| 12 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 10 November |
| 09 June |  | 08 December |