**Bradwell with Pattiswick Parish Council**

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| **Chair: Cllr Tony Dunn**  🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**  Bradwell Village Hall  Church Road  Bradwell  Braintree  Essex CM77 8EP  🕿: 07561 155328  [**clerktobppc@outlook.com**](mailto:clerktobppc@outlook.com)  [**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)  Date Issued: 3 June 2024 |

Dear Councillor

I hereby give notice that you are summoned to attend the Parish Council meeting of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 10 June 2024, in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 10 June 2024, in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

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| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **24-5/064** | **Chair** | **WELCOME AND APOLOGIES**  **To receive** and **accept** any apologies for absence. | **INFORMATION** |
| **24-5/065** | **All Members** | **DECLARATION OF INTERESTS**  **To receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted in May 2015. | **INFORMATION** |
| **24-5/066** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**   1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chairman. 2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chairman will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk. 3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chairman of the meeting will direct whether or not the item may be included. 4. The agenda will indicate when the public participation takes place. 5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.   **When submitting a query,** the member of the press or public will be required to:   1. Provide full name. 2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish. 3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.   Members of the public can remain to observe the remainder of the meeting except for any closed items. | **INFORMATION** |
| **24-5/067** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS**   1. **To receive** a report from Witham Northern’s County Councillor Ross Playle 2. **To receive** reports from District Councillors, Tom Walsh & Dennis Abram   Due to the pre-election period reports will be read by the Chair | **INFORMATION** |
| **24-5/068** | **Chair** | **MINUTES OF THE MEETING HELD ON 13 APRIL 2024**  **To receive and confirm** the minutes of the Parish Council meeting held on 8 April 2024.  Minutes to be **signed** by the Chair.  To **receive** and **confirm** the minutes of the Annual Parish Council meeting held on 13 May 2024, so that the Chair can sign these at the next Annual Parish Council meeting due to take place Monday 12 May 2025. | **DECISION / RESOLUTION / ACTION**  **DECISION / RESOLUTION** |
| **24-5/069** | **Chair & Clerk** | **FINANCIAL REPORTS**   1. **To receive** **and approve** financial statements to 31 May 2024 2. **To approve** payments for May 2024 | **DISCUSSION / RESOLUTION** |
| **24-5/070** | **Clerk** | **ANNUAL GOVERNANCE AND ACCOUNTABILITY**  **RETURN 2023-24**   1. To **receive** the Annual Governance and Accountability Return   2023/24, including the internal Auditor’s Report   1. Resolution - To **approve** and **sign** Section 1, the Annual   Governance Statement 2023/24   1. Resolution - To **approve** and **sign** Part 2, Certificate of   Exemption, of the Annual Governance and Accountability  Return 2023/24   1. Resolution - to **approve** notice of public rights and publication of Annual Governance & Accountability Return (Exempt Authority) | **INFORMATION /**  **DECISION / ACTION** |
| **24-5/071** | **Chair** | **PLANNING MATTERS**  **For Information**   1. Application No: ESS/39/23/BTE/NMA3: Indaver Rivenhall IWMF, Coggeshall Road, Braintree, CO5 9DF   Non-Material Amendment to amend the wording of Condition 8 of planning permission ESS/39/23/BTE to allow access to the IWMF site for construction staff via the Church Road crossing with the private access road for up to 11 weekends in 2024 (part retrospective).  **New Applications: None advised**  **Applications determined: None advised**  **Appeals received/determined: None advised** | **INFORMATION** |
| **24-5/072** | **Cllr Kinder**  **Clerk**  **Clerk** | **PLAYING FIELD**   1. **To receive** monthly report 2. **To receive** and **consider** the RoSPA report following inspection on 17 May 2024 | **INFORMATION /**  **DISCUSSION / ACTION** |
| **24-5/073** | **Footpaths’ Officer** | **FOOTPATHS**  **To receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **24-5/074** | **Chair** | **LINKS SOLAR FARM**  **To receive** an update from the Clerk on outstanding issues following Low Carbon’s attendance at the April meeting. To **consider** whether to accept theCommunity Benefit Deed from Low Carbon, following advice from Birketts solicitors. | **DISCUSSION / DECISION** |
| **24-5/075** | **Clerk** | **FLY-TIPPING IN BRADWELL VILLAGE**  To **discuss** the on-going fly-tipping at the recycling area. Clerk to update Councillors on advice from Braintree District Council regardingwhat actions might be taken to deter this. | **DISCUSSION / DECISION** |
| **24-5/076** | **Chair** | **NEIGHBOURHOOD PLAN REFRESH**  To consider next steps and advice from RCCE’s Community Engagement Officer following announcement of the 2024 General Election. | **INFORMATION/ DISCUSSION/ DECISION** |
| **24-5/077** | **Clerk** | **SALT BAG PARTNERSHIP SCHEME FOR WINTER 2024/25**  To **consider** and **decide** whether the Parish Council needs to apply to the scheme for 2024/25. | **DISCUSSION / DECISION** |
| **24-5/078** | **Chair** | **PARISH NEWSLETTER**  To **receive** an update from the Chair on discussions with Stisted Parish Council regarding the future of the newsletter | **INFORMATION / DISCUSSION** |
| **24-5/079** | **Cllr. Harding** | **VILLAGE INFRASTRUCTURE**  To **report** on village infrastructure including potholes, gullies and condition of the roads. | **INFORMATION / DISCUSSION** |
| **24-5/080** | **Chair** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING**  To **receive and consider** future Agenda items. | **INFORMATION** |
| **24-5/081** | **Chair** | **RECTORY MEADOW**  To **receive** a report from the Chair regarding the dispute between the residents of Rectory Meadow and McDonnell Mohan Ltd in relation to the outline planning permissions granted. | **INFORMATION** |
| **24-5/082** | **Chair** | **NEXT PARISH COUNCIL MEETING**   1. The next **Parish Meeting** will be held on **Monday 8 July 2024** at 7.30pm in the Village Hall, Bradwell 2. Items for inclusion in the July agenda to be sent to the Clerk no later than 12 noon on **Friday 28 June 2024.** | **INFORMATION / ACTION** |

**Parish Council Meetings 2024**:

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| 08 January |  | **8 July** |
| 12 February |  | August – No Meeting |
| 11 March |  | 9 September |
| 8 April |  | 14 October |
| 13 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 11 November |
| 10 June |  | 9 December |

**THIS NOTICE WAS ISSUED** on 3 June 2024, by Mrs Nicki Watkins, Clerk & RFO Bradwell with Pattiswick Parish Council

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP.

Tel: 07561 155328 e-mail: clerktobppc@outlook.com