**Bradwell with Pattiswick Parish Council**

|  |  |
| --- | --- |
| **Chair: Cllr Tony Dunn** 🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**Bradwell Village HallChurch RoadBradwellBraintreeEssex CM77 8EP🕿: 07561 155328**clerktobppc@outlook.com**[**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)Date Issued: 6 May 2024 |

Dear Councillor

I hereby give notice that you are summoned to attend the Parish Council meeting of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 13 May 2024, in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 13 May 2024, in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

|  |  |  |  |
| --- | --- | --- | --- |
| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **24-5/042** | **Chair** | **WELCOME AND APOLOGIES****To receive** and **accept** any apologies for absence. | **INFORMATION** |
| **24-5/043** | **All Members** | **DECLARATION OF INTERESTS****To receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted in May 2015. | **INFORMATION** |
| **24-5/044** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chairman.
2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chairman will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk.
3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chairman of the meeting will direct whether or not the item may be included.
4. The agenda will indicate when the public participation takes place.
5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.

**When submitting a query,** the member of the press or public will be required to: 1. Provide full name.
2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish.
3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.

Members of the public can remain to observe the remainder of the meeting except for any closed items. | **INFORMATION** |
| **24-5/045** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS** 1. **To receive** a report from Witham Northern’s County Councillor Ross Playle
2. **To receive** reports from District Councillors, Tom Walsh & Dennis Abram
 | **INFORMATION** |
| **24-5/046** | **Chair** | **MINUTES OF THE MEETING HELD ON 8 APRIL 2024** **To receive and confirm** the minutes of the Parish Council meeting held on 8 April 2024. Minutes to be signed by the Chair. | **DECISION / RESOLUTION / ACTION** |
| **24-5/047** | **Chair & Clerk** | **FINANCIAL REPORTS**1. **To receive** **and approve** financial statements to 30 April 2024
2. **To approve** payments for 30 April 2024
 | **DISCUSSION / RESOLUTION** |
| **24-5/048** | **Chair** | **RENEWAL OF EALC & NALC AFFILIATION 2024/25**Members to **consider** whether to renew the annual membership affiliation to the EALC and to NALC | **DISCUSSION / DECISION** |
| **24-5/049** | **Clerk** | **RENEWAL OF PARISH COUNCIL INSURANCE**Members to **receive** and **consider** three quotes for the renewal of the Parish Council Insurance from 1 June 2024. The quotes will be for one-year and three-year renewal | **DISCUSSION /** **DECISION /** **ACTION** |
| **24-5/050** | **Chair** | **PLANNING MATTERS****New Applications** **Applications determined:** 1. ESS/89/23/BTE/NMA1: Rivenhall IWMF, Coggeshall Road, Essex, Bradwell, CM77 8EFNon-Material Amendment to amend the wording of Condition 2 of planning permission ESS/89/23/BTE to allow an amended bridge design. ESS/89/23/BTE is the planning permission for "Replacement of the existing two bridges over the River Blackwater on the private access road to Rivenhall IWMF and Bradwell Quarry, with a new single bridge and vertical realignment of the connecting access road and a temporary construction compound." **AMENDMENTS ACCEPTED**

**Appeals received/determined: None advised.**  | **INFORMATION** |
| **24-5/051** | **Cllr Kinder****Clerk****Clerk** | **PLAYING FIELD**1. **To receive** monthly report
2. **To receive** update on the table-tennis table top
3. **To receive** update from the Clerk on communication with Strutt & Parker regarding potential improvements to the path
 | **INFORMATION** |
| **24-5/052** | **Footpaths’ Officer** | **FOOTPATHS****To receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **24-5/053** | **Chair** | **LINKS SOLAR FARM****To receive** and **consider** whether to accept theCommunity Benefit Deed from Low Carbon and consider quotes for legal advice.  | **DISCUSSION / DECISION** |
| **24-5/054** | **Chair & Clerk** | **GROUND MAINTENANCE TO PLAYING FIELD & HOLY TRINITY CHURCH** To **receive** and **consider** current contract with EH Countryside which expires on 19 June 2024. | **DISCUSSION / DECISION** |
| **24-5/055** | **Cllr. Harding** | **VILLAGE INFRASTRUCTURE**To **report** on village infrastructure including potholes, gullies and condition of the roads. | **INFORMATION / DISCUSSION** |
| **24-5/056** | **Chair** | **FLY-TIPPING IN BRADWELL VILLAGE**To **discuss** the recent spate of fly-tipping across the village and **consider** what actions might be taken to deter and stop this. | **DISCUSSION / DECISION** |
| **24-5/057** | **Cllr. Turner** | **FUNDING OF THE VILLAGE DEFIBRILATOR** To **discuss** and **consider** whether the Parish Council should take ownership for funding the defibrillator at the Village Hall. | **DISCUSSION / DECISION** |
| **24-5/058** | **Chair** | **ESSEX VILLAGE OF THE YEAR AND RURAL COMMUNITY AWARDS 2024**To **consider** whether the Parish Council would like to submit an entry for the RCCE Village of the Year awards. | **DISCUSSION / DECISION** |
| **24-5/059** | **Clerk & Chair** | **KING CHARLES III PORTRAIT**To **consider** gifting the portrait of King Charles III, bestowed to all Parish Councils, to the Village Hall. | **DISCUSSION / DECISION** |
| **24-5/060** | **Chair** | **STISTED NEIGHBOURHOOD PLAN REGULATION 14**To consider whether the Parish Council would like to comment on the Stisted Neighbourhood Plan . | **DISCUSSION / DECISION** |
| **24-5/061** | **Chair** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING**To **receive and consider** future Agenda items. | **INFORMATION** |
| **24-5/062** | **Chair** | **RECTORY MEADOW**  To **receive** a report from the Chair regarding the dispute between the residents of Rectory Meadow and McDonnell Mohan Ltd in relation to the outline planning permissions granted. | **INFORMATION** |
| **24-5/063** | **Chair** | **NEXT PARISH COUNCIL MEETING** 1. The next **Annual Parish Meeting** will be held on **Monday 12 May** **2025**, at 7.00pm in the Village Hall, Bradwell
2. The next **Annual Parish Council Meeting** will be held on **Monday 12 May 2025,** following theAnnual Parish Meeting at 7.00pm in the Village Hall, Bradwell.
3. The monthly **Parish Council Meeting** will be held on **Monday 10 June 2024**, at 7.30pm in the Village Hall, Bradwell.
4. Items for inclusion in the June agenda to be sent to the Clerk no later than 12 noon on **Friday 31 May 2024.**
 | **INFORMATION / ACTION** |

**Parish Council Meetings 2024**:

|  |  |  |
| --- | --- | --- |
| 08 January  |  | 8 July |
| 12 February  |  | August – No Meeting |
| 11 March |  | 9 September  |
| 8 April |  | 14 October |
| 13 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 11 November |
| 10 June |  | 9 December |

**THIS NOTICE WAS ISSUED** on 6 May 2024, by Mrs Nicki Watkins, Clerk & RFO Bradwell with Pattiswick Parish Council

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP.

 Tel: 07561 155328 e-mail: clerktobppc@outlook.com