**Bradwell with Pattiswick Parish Council**

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| **Chair: Cllr Tony Dunn** 🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**Bradwell Village HallChurch RoadBradwellBraintreeEssex CM77 8EP🕿: 07561 155328**clerktobppc@outlook.com**[**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)Date Issued: 4 March 2024 |

Dear Councillor

I hereby give notice that you are summoned to attend the Parish Council meeting of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 11 March 2024 in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 11 March 2024 in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

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| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **23-4/201** | **Chair** | **WELCOME AND APOLOGIES****To receive** and **accept** any apologies for absence. | **INFORMATION** |
| **23-4/202** | **All Members** | **DECLARATION OF INTERESTS****To receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted in May 2015. | **INFORMATION** |
| **23-4/203** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chairman.
2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chairman will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk.
3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chairman of the meeting will direct whether or not the item may be included.
4. The agenda will indicate when the public participation takes place.
5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.

**When submitting a query,** the member of the press or public will be required to: 1. Provide full name.
2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish.
3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.

Members of the public can remain to observe the remainder of the meeting except for any closed items. | **INFORMATION** |
| **23-4/204** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS** 1. **To receive** a report from Witham Northern’s County Councillor Ross Playle
2. **To receive** reports from District Councillors, Tom Walsh & Dennis Abram
 | **INFORMATION** |
| **23-4/205** | **Chair** | **MINUTES OF THE MEETING HELD ON 12 FEBRUARY 2024** **To receive and confirm** the minutes of the Parish Council meeting held on 12 February 2024 as a correct record. Minutes to be signed by the Chair. | **RESOLUTION DECISION / ACTION** |
| **23-4/206** | **Chair & Clerk** | **FINANCIAL REPORTS**1. **To receive** **and approve** financial statements to 29 February 2024
2. **To approve** payments for February 2024
 | **DISCUSSION / DECISION** |
| **23-4/207** | **Chair** | **MINERALS LOCAL PLAN REVIEW**To receive and consider draft response and agree and finalise the Parish Council’s response to the consultation.  |  |
| **23-4/208** | **Chair** | **PLANNING MATTERS****New Applications** 1. **ESS/08/24/BTE/SPO - Land forming part of the Rivenhall Airfield/Bradwell Quarry, Coggeshall Road (A120), Braintree.** Scoping Option Request for erection of up to 45 hectares of low carbon greenhouses, with associated solar renewable energy provision, conversion of the existing Rivenhall RAF hangar to a vertical farm and associated supporting infrastructure including offices, packhouses, boiler houses, heat stores, day tanks, CO2 balloons and lagoons for drainage, irrigation, and biodiversity.**COMMENTS BY 4 MARCH 2024 – APPLIED FOR DEADLINE**

**Applications determined:** 1. **ESS/89/23/BTE** - Indaver Rivenhall IWMF, Coggeshall Road, Essex, Bradwell, CM77 8EFReplacement of the existing two bridges over the River Blackwater on the private access road to Rivenhall IWMF and Bradwell Quarry, with a new single bridge and vertical realignment of the connecting access road and a temporary construction compound. **GRANTED**
2. **ESS/34/15/BTE/NMA9** -**:** **Land at Rivenhall Airfield, Coggeshall Road, Braintree, CO5 9DF**Non-Material Amendment to amend the wording of Condition 8 of planning permission ESS/34/15/BTE to allow the delivery and removal of abnormal indivisible loads associated with mobile cranes in connection with the construction the Integrated Waste Management Facility (IWMF). ESS/34/15/BTE is the planning permission for the IWMF.**GRANTED**
3. **ESS/34/15/BTE/NMA8** -: **Land at Rivenhall Airfield, Coggeshall Road, Braintree, C05 9DF**Non-Material Amendment to amend the wording of Condition 35 of planning permission ESS/34/15/BTE to allow out of hours working between January 2024 and June 2024. ESS/34/15/BTE is the planning permission for the Integrated Waste Management Facility**GRANTED.**
4. Details pursuant to condition 1 (Notification of commencement) of **ESS/39/23/01/01/BTE**. ESS/39/23/BTE was for "**Continuation of development of the Integrated Waste Management Facility (IWMF)** with deletion of condition 66, approved details thereunder and associated conditions (Plan of Action if development not taken forward within 5 years) of planning permission ESS/34/15/BTE. ESS/34/15/BTE was amended planning permission for “The Integrated Waste Management Facility comprising: Anaerobic Digestion Plant treating mixed organic waste, producing biogas converted to electricity through biogas generators; Materials Recovery Facility for mixed dry recyclable waste to recover materials e.g. paper, plastic, metals; Mechanical Biological Treatment facility for the treatment of residual municipal and residual commercial and industrial wastes to produce a solid recovered fuel; De-inking and Pulping Paper Recycling Facility to reclaim paper; Combined Heat and Power Plant (CHP) utilising solid recovered fuel to produce electricity, heat and steam; extraction of minerals to enable buildings to be partially sunken below ground level within the resulting void; visitor/education centre; extension to existing access road; provision of offices and vehicle parking; and associated engineering works and storage tanks.”a variation to the planning permission for the Integrated Waste Management Facility (IWMF) allowing deletion of condition 66, approved details thereunder and associated conditions of the planning permission ESS/34/15/BTE."

**GRANTED.****Appeals received/determined: None advised.**  |  |
| **23-4/209** | **Chair** | **IWMF ABNORMAL LOADS THROUGH THE VILLAGE** Members to receive the letter from John Tatton, General Manager at Indaver, explaining the issue with the abnormal loads which have been going through the village. | **DISCUSSION** |
| **23-4/210** | **Chair** | **NEIGHBOURHOOD PLAN REFRESH**Members to receive, discuss and decide on advice from the Rural Community Council for Essex regarding updating the Parish Council Neighbourhood Plan. | **DISCUSSION / DECISION** |
| **23-4/211** | **Cllr Turner** | **REQUEST FOR DONATION TO THE VILLAGE HALL**Members to receive completed grant request forms from the Village Hall requesting a donation for the annual Dog Show and the D-Day Celebrations (Cllrs. Turner and Kinder to be excluded from the decision making) | **DISCUSSION / DECISION** |
| **23-4/212** | **Cllr Kinder****Cllr Kinder****Clerk** | **PLAYING FIELD**1. **To receive** monthly report
2. **To receive** update on new rotadisk roundabout
3. **To receive** update from the Clerk on potential improvements to the path
 | **INFORMATION** |
| **23-4/213** | **Footpaths’ Officer** | **FOOTPATHS****To receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **23-4/214** | **Chair** | **BRADWELL WITH PATTISWICK AND STISTED PARISH MAGAZINE****To receive** an update from the Chair on the proposal for PCC of All Saints Stisted and Bradwell to hand over the parish magazine to both Parish councils and **decide** if this is feasible.  | **DISCUSSION / DECISION** |
| **23/4-215** | **Clerk** | **ON-STREET EV CHARGING CONSULTATION (ECC)**Members to receive, consider and decide on the Parish Councils response to the consultation document from Essex County Council. | **DISCUSSION / DECISION** |
| **23-4/216** | **Chair** | **LINKS SOLAR FARM****To consider** Community Benefit Deed from Low Carbon and **decide** whether to accept the contract. | **DISCUSSION / DECISION** |
| **23-4/217** | **Clerk** | **ANNUAL PARISH MEETING****To consider** presenters and items for inclusion for the Annual Parish Meeting on 13 May 2024. | **DISCUSSION/ DECISION** |
| **23-4/218** | **Chair** | **RECTORY MEADOW**  To receive a report from the Chair regarding the dispute between the residents of Rectory Meadow and McDonnell Mohan Ltd in relation to the outline planning permissions granted. | **INFORMATION** |
| **23-4/219** | **All** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING****To receive and consider** future Agenda items. | **DISCUSSION / DECISION** |
| **23-4/220** | **Chair** **All** | **NEXT PARISH COUNCIL MEETING** 1. The next Parish Council Meeting will be held on **Monday 8 April 2024,** at 7.30pm in the Village Hall, Bradwell.
2. Items for inclusion in the agenda to be sent to the Clerk no later than 12 noon on **Friday 29 March 2024.**
 | **INFORMATION / ACTION** |

**Parish Council Meetings 2024**:

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| 12 February |  | August – No meeting |
| 11 March |  | 9 September  |
| 8 April |  | 14 October |
| 13 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 11 November |
| 10 June |  | 9 December |
| 8 July |  |  |

**THIS NOTICE WAS ISSUED** on 4 March 2024 by Mrs Nicki Watkins, Clerk & RFO Bradwell with Pattiswick Parish Council

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP.

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