**Bradwell with Pattiswick Parish Council**

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| **Chair: Cllr Tony Dunn** 🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**Bradwell Village HallChurch RoadBradwellBraintreeEssex CM77 8EP🕿: 07561 155328**clerktobppc@outlook.com**[**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)Date Issued: 2 January 2024 |

Dear Councillor

I hereby give notice that you are summoned to attend the Parish Council meeting of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 8 January 2024 in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the Agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 8 January 2024 in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

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| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **23-4/157** | **Chair** | **WELCOME AND APOLOGIES****To receive** any apologies for absence. | **INFORMATION** |
| **23-4/158** | **All Members** | **DECLARATION OF INTERESTS****To receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted in May 2015. | **INFORMATION** |
| **23-4/159** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chairman.
2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chairman will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk.
3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chairman of the meeting will direct whether or not the item may be included.
4. The agenda will indicate when the public participation will take place.
5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.

**When submitting a query** the member of the press or public will be required to: 1. Provide full name.
2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish.
3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.

Members of the public can remain to observe the remainder of the meeting with the exception of any closed items. | **INFORMATION** |
| **23-4/160** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS** 1. **To receive** a report from Witham Northern’s County Councillor Ross Playle
2. **To receive** reports from District Councillors, Tom Walsh & Dennis Abram
 | **INFORMATION** |
| **23-4/161** | **Chair** | **MINUTES OF THE MEETING HELD ON 11 December 2023** **To receive and confirm** the minutes of the Parish Council meeting held on 11 December 2023 November 2023 as a correct record. Minutes to be signed by the Chair. | **RESOLUTION DECISION / ACTION** |
| **23-4/162** | **Chair** | **LINKS SOLAR FARM** **To receive, consider and approve** options for how the Parish Council will receive the Community Fund from the Links Solar Farm once it has been completed. | **DISCUSSION/****DECISION** |
| **23-4/163** | **Cllr Turner** | **D-DAY 80 COMMEMORATIONS** **To receive** an update from Cllr. Turner regarding how the Village Hall will be celebrating the commemorations. **To consider** whether and how the Parish Council partake in the celebrations and **to consider and decide** any request for the Parish Council to make a donation. | **DISCUSSION / DECISION** |
| **23-4/164** | **Cllr Turner** | **BRADWELL DOG SHOW 2024****To receive** an update from Cllr. Turner regarding how the Village Hall Management Committee will be hosting the Bradwell Village Dog Show. **To consider** **and decide** any request for the Parish Council to make a grant/donation.  | **DISCUSSION / DECISION** |
| **23-4/165** | **Chair & Clerk** | **BUDGET 2024/25****To receive, discuss and finalise 2024/25 Budget**  | **DISCUSSION****DECISION** |
| **23-4/166** | **Chair & Clerk** | **FINANCIAL REPORTS**1. **To receive** **and approve** financial statements to 31 December 2023
2. **To approve** payments for December 2023
 | **DISCUSSION / DECISION** |
| **23-4/167** | **Chair** | **PLANNING MATTERS****New Applications** 1. **23/02940/FUL** -**:** **Bridge Hall Barn, Hollies Road, Bradwell, Essex CM77 8DZ** Erection of stables, external store and associated landscaping.

**Comments by 9 January 2023** **Applications determined:** 1. **23/01751/REM – Land South of Coggeshall Road, Bradwell, Essex** Application for the approval of reserved matters in respect of appearance and landscaping) pursuant to outline planning permission 21/01772/OUT granted 06.05.2022 for: Outline Planning Permission for the erection of five houses and one bungalow, with permission sought for access, layout and scale with appearance and landscaping reserved. **GRANTED**
2. **ESS/34/15/BTE/NMA9** -**:** **Land at Rivenhall Airfield, Coggeshall Road, Braintree, CO5 9DF**Non-Material Amendment to amend the wording of Condition 8 of planning permission ESS/34/15/BTE to allow the delivery and removal of abnormal indivisible loads associated with mobile cranes in connection with the construction the Integrated Waste Management Facility (IWMF). ESS/34/15/BTE is the planning permission for the IWMF. **GRANTED**

**Appeals received/determined: None advised** | **INFORMATION /** **COMMENTS****INFORMATION****INFORMATION** |
| **23-4/168** | **Chair** | **BRADWELL POOR’S LAND CHARITY** To consider and appoint a Trustee to the Bradwell Poor’s Land Charity for a four-year term. | **DISCUSSION /** **DECISION** |
| **23-4/169** | **Cllr Kinder****Cllr Kinder****Clerk** | **PLAYING FIELD**1. **To receive** monthly report
2. **To receive** update on repairs to existing equipment
3. **To receive** update on new rotadisk roundabout
 | **INFORMATION** |
| **23-4/170** | **Footpaths’ Officer** | **FOOTPATHS****To receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **23-4/171** | **Chair & Clerk** | **LITTER PICK****To consider** litter picks for 2024 including appointment of Litter Pick Officer and promotion of litter picks. | **DISCUSSION / DECISION** |
| **23-4/172** | **Chair** | **RECTORY MEADOW**  To receive a report from the Chair regarding the dispute between the residents of Rectory Meadow and McDonnell Mohan Ltd in relation to the outline planning permissions granted. | **INFORMATION** |
| **23-4/173** | **All** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING****To receive and consider** future Agenda items. | **DISCUSSION / DECISION** |
| **23-4/174** | **Chair** **All** | **NEXT PARISH COUNCIL MEETING** 1. The next Parish Council Meeting will be held on **Monday 12 February 2024,** at 7.30pm in the Village Hall, Bradwell.
2. Items for inclusion in the Agenda to be sent to the Clerk no later than 12 noon on **Friday 2 February 2024.**
 | **INFORMATION / ACTION** |

**Parish Council Meetings 2024**:

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| 12 February |  | August – No meeting |
| 11 March |  | 9 September  |
| 8 April |  | 14 October |
| 13 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 11 November |
| 10 June |  | 9 December |
| 8 July |  |  |

THIS NOTICE WAS ISSUED on 2 January 2024 by:

Mrs Nicki Watkins, Clerk & RFO

BRADWELL with PATTISWICK PARISH COUNCIL

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP

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