ARDLEIGH AND DISTRICT HORTICULTURAL SOCIETY

## ANNUAL FLOWER <br> \& PRODUCE SHOW

## SATURDAY 17 ${ }^{\text {th }}$ AUGUST 2024 ARDLEIGH VILLAGE HALL Opens at 2.00pm



Sponsored by Craft Nurseries, Lawford

## RULES

All specimens must be the property of the exhibitor and all plants mus have been in their possession for the two months previous to the show. If any fraud is detected, the prize will be forfeited and given to the next highest point scorer in rotation. Flowers and foliage etc. in classes DC1 DC6 need not be grown by the exhibitor.

2 An exhibitor may not enter more than one exhibit in any one class. joint entries will be accepted (except School Gardening Club)

3 Each exhibitor must provide any dishes, vases, containers etc. necessary for the display of their exhibits.

4 No exhibitor may touch or interfere in any way with exhibits other than their own without permission of the show secretary. Failure to comply with this rule will render their own exhibits liable for disqualification.

5 The decision of the judges is final and no appeals will be allowed.
$6 \quad$ The judges may withhold any prize if they consider the exhibits not worthy of any award or if there are insufficient entries. The Committee reserves the right to substitute further special prizes for any of the cash prizes. In no case will the value be less than that advertised in the schedule.

7 The Committee will not be responsible for any accident, loss or damage to any exhibit, vase or container, although every care will be taken

Entry forms must be received no later than 6:30pm on Wednesday 14 ${ }^{\text {th }}$ August 2024. Entry forms can be delivered or posted (with entry fee) to 4 Chapel Croft, Ardleigh, CO7 7TQ (poster in the window). Or scan the entry form \& email it to ArdleighHorticultural@gmail.com. Entry fees for forms emailed must be paid in full for all the classes identified on the emailed form when you bring your entries to the hall on Friday evening or Saturday morning. Any problems, please ring the Show Secretary (01206 231311).

NO LATE ENTRIES WILL BE ACCEPTED
9 The entry fee is 25 p for each class, except for the Children's section which is free. There is a maximum entry cost of $£ 5.00$.

10 Exhibits can be staged on Friday evening from 7.30pm to 8.30 pm and on the day of the show from 7:45am until 10.15 am . Exhibitors must vacate the hall by 10.15 am . Judging will begin at 10.30am.

11 All exhibitors or their representatives will need to be at the hall for the prize giving which will take place at 4.15 pm . The raffle will be drawn after the prize giving.

12 No exhibit may be removed from the hall before the completion of the raffle draw, without permission of the Show Secretary. Any exhibits remaining after 5.00 pm will be disposed of.

13 Lost and found. The Committee is not responsible for any items lost or damaged but if you do lose an exhibit at the end of the show or if you find that you have taken home an exhibit that does not belong to you, contact the Show Secretary on 01206231311 (or email ardleighhorticultural@gmail.com) and we will try to match lost with found.

14 Prize money will be paid out from $3: 30$ pm at the show secretary's office in the Village Hall or must be collected from the show secretary (contact details as above) within 7 days of the show.

15 All cups and trophies are the property of the Society and must be returned to a Committee member by the end of July.

16 The points awarded in each class will be:
First -4 ; Second -3 ; Third -2
17 The prize money for each class will be First - £1.00; Second - £0.50p; Third - No prize money

18 Additional copies of the schedule and entry forms can be downloaded from the society's website https://e-voice.org.uk/ardleigh-horticultural-society/ Hints and tips for Exhibitors can also be found there.

19 Exhibitors who have not entered the Ardleigh Annual Show before should indicate this on their entry form as an award will be presented to the new exhibitor with the most points in the show.

## Take a good look through the schedule, see just what classes you could enter and encourage others to get involved.

[^0]Open to residents of Ardleigh only.
Classes A1 - A11 - R J Croxon Perpetual Challenge Tankard
Awarded for the highest number of points. Kevin Jackson.
Classes A1 - A11 - E C Catling Perpetual Challenge Cup.
Awarded to the runner up to Perpetual Challenge Tankard. Chris Whitfield.
Vegetable Section
Classes O1-020 - S H Every Perpetual Challenge Cup
Awarded for the highest number of points. John Culley.
Bill Sparkes Perpetual Challenge Salver
Awarded for the best exhibit from classes A1-A7 and O1-O16. Chris Whitfield.

Flower Section
Classes F1 - F19 - G Osborne Perpetual Challenge Cup
Awarded for the highest number of points. Kevin Jackson.
Classes F1 \& F2 - The Connie Revill Perpetual Challenge Trophy
Awarded for the best exhibit of Gladiolus. Andy Owens.
Classes F3 - F19 - The Brenda Sparling Salver
Awarded for the best exhibit in these classes. Andy Owens.
Dahlia Section
Classes D1 - D8 - W Hudson Perpetual Challenge Cup
Awarded for the highest number of points. Roger Cook.
Classes D1 - D8 - The Patrick and Lilian Sparling Memorial Salver
Awarded for the best exhibit in this section. Andy Owens.
Decorative Section
Classes DC1 - DC6 - W J Freeman Perpetual Challenge Cup
Awarded for the highest number of points. Rosie Skeet.
Classes DC1-DC6 - The Sparling Salver (Decorative)
Awarded for the best exhibit in this section. Diana Whitfield.

Homemade Wine Section
Classes W1 - W7 - Mrs E Clayton Perpetual Challenge Cup Awarded for the highest number of points. Linda Spinks.
Classes W1 - W7 - Wine Salver
Awarded for the best exhibit in this section. Linda Spinks.
Cookery Section
Classes C1 - C14 - Mrs V Mowles Perpetual Challenge Cup Awarded for the highest number of points. Diana Whitfield. Classes C1 - C14 - The Downing Perpetual Challenge Salver Awarded for the best exhibit in this section. Diana Whitfield.

Handicrafts Section
Classes H1 - H7 - Mr L S Trew Perpetual Challenge Cup
Awarded for the highest number of points. Rosie Jackson.
Classes H1-H7 - The Sparling Salver (Handicrafts)
Awarded for the best exhibit in this section. Sue Browne.

| Home Craft Sections |  |
| :--- | :--- |
| Classes DC1-DC6, C1-C14 and H1-H7 |  |
| The Lynne Askham Memorial Rose Bowl for most points across Decorative, Cookery |  |
| and Handicraft Sections - Diana Whitfield. | A1 |
| Photography Section | A2 |
| Classes P1 - P8 - J M \& K Pearce Perpetual Challenge Camera Cup |  |
| Awarded for the highest number of points. Pat Ainger. <br> Classes P1 - P8 - D Underdown Perpetual Challenge Trophy <br> Awarded to the runner up. John Wood. <br> Classes P1 - P8 - Photography Salver <br> Awarded for the best exhibit in this section. John Wood. | A4 |
| Children's Section | A5 |
| Classes CH1 - CH4 (Age 4 years and under) - Mrs R Parsons Perpetual Challenge <br> Cup. <br> Awarded for the highest number of points. Leo Bruce. <br> Classes CH5 - CH8 (Age $\mathbf{5}-\mathbf{8}$ years) - Dorothy Culley Cup <br> Awarded for the highest number of points. Orla Dundon. <br> Classes CH9 - CH12 (Age $9-13$ years) - Mr J Snell Perpetual Challenge Cup <br> Awarded for the highest number of points. Dylan Mason. | A6 |

Home Craft Sections
The Lynne Askham Memorial Rose Bowl for most points across Decorative, Cookery A2 and Handicraft Sections - Diana Whitfield.

Photography Section
Classes P1 - P8 - J M \& B K Pearce Perpetual Challenge Camera CupA4
Classes P1 - P8 - D Underdown Perpetual Challenge Trophy ..... A5
Classes P1 - P8 - Photography Salver ..... A6A7
Classes CH1 - CH4 (Age 4 years and under) - Mrs R Parsons Perpetual Challenge ..... A8A9

## DIVISION ONE

## OPEN TO THE RESIDENTS OF ARDLEIGH ONLY

A1-A7 Each dish to contain only one variety

5 white or coloured potatoes
5 runner beans
3 carrots with tops trimmed to approximately 3 " $/ 7.5 \mathrm{~cm}$
3 round beetroot with tops trimmed to approximately 3 " $/ 7.5 \mathrm{~cm}$
5 ripe tomatoes

5 onions
2 courgettes approximately $6 " / 15.25 \mathrm{~cm}$ in length
A flowering plant in a pot of 8 " $/ 20 \mathrm{~cm}$ or under diameter
1 vase or bowl of mixed garden flowers
1 pelargonium head in a vase
1 specimen rose bloom - hybrid tea type (no buds)

The naming of exhibits is always recommended. It adds interest to the show and may give an advantage in close competition.

The Society's website has a list of Hints \& Tips for Exhibitors, covering all the sections in the show.
Visit https://e-voice.org.uk/ardleigh-horticultural-society/

DIVISION TWO FRUIT AND VEGETABLE SECTION

OPEN TO EVERYONE
O1-O16 and O18-O20 Each dish to contain only one variety

O17 5 a day from your garden - one of each of any 5 fruit or vegetable. To be displayed on a dinner plate (max 12"/30.5cm diameter) - Not to overhang the plate.

A dish of stone fruit of one variety (for number to be displayed see appendix 3 on page 12).

A dish of one variety of fruit not included in this schedule (for number to be displayed see appendix 4 on page 12)

Any other vegetable
5 ripe tomatoes
2 cucumbers

## FLOWERS SECTION

OPEN TO EVERYONE

## Flowers to be exhibited in vases, not jugs, jam jars, bowls or bottles.

 shrubs \& dahlias)F11 1 vase of 3 stems of flowering shrubs (excluding hydrangeas) - one or more varieties

1 vase of 10 stems of mixed flowers of at least 3 different genus
F13 1 flowering plant in a pot of 8 " $/ 20 \mathrm{~cm}$ or under diameter
F14 1 cactus in a pot of 8 "/20cm or under diameter
F15 1 succulent in a pot of $8 " / 20 \mathrm{~cm}$ or under diameter
F16 1 foliage pot plant in a pot of $8 " / 20 \mathrm{~cm}$ or under diameter
F17 1 rose - for perfume only (please name variety, if known)
F18 3 stems of hydrangeas
1 spike of gladiolus
3 spikes of gladioli
1 stem of floribunda rose any variety
3 stems of roses of any variety/varieties excluding floribunda
3 pelargonium heads - one or more varieties
1 vase of 5 stems of any one variety of annual - colour variation allowed
1 vase of mixed annuals (at least 3 different varieties)
1 vase of garden flowers attractive to beneficial insects (may include shrubs)
1 vase of 5 stems of one genus of hardy herbaceous perennial (excluding shrubs \& dahlias) - colour variation allowed

1 vase of any variety/varieties of ornamental grasses
1 vase of home grown herbs to be judged for variety and quality (can include flowers, seed heads and lavender)

## FLOWERS SECTION - DAHLIAS

## OPEN TO EVERYONE

Dahlias to be exhibited in vases (or a bowl for class D7), not jugs, jam jars or bottles.
D1 1 giant or large dahlia
D2 3 decorative dahlias
D3 3 cactus or semi-cactus dahlias
D4 3 ball dahlias
D5 3 pom pom dahlias
D6 3 dahlias of any other type
D7 A vase or bowl (9"/23cm or under) of mixed dahlias to be judged for all round effect-no larger than 18 "x18"/46 x 46 cm )

D8 3 vases of any cultivar of dahlias -3 blooms per vase

## DECORATIVE SECTION

OPEN TO EVERYONE
Fresh flowers to be used unless otherwise stated. With the exception of class DC5, any height is permitted.

DC1 An arrangement in a basket - to fit in a display area of $20 " x 20 " / 51 \mathrm{~cm} x 51 \mathrm{~cm}$
DC2 An arrangement incorporating kitchen utensil(s) - to fit in a display area of $18 " \times 18 " / 46 \mathrm{~cm} x 46 \mathrm{~cm}$

DC3 An arrangement on the theme of "Paris Olympics" - to fit in a display area of $15 " \times 15 " / 38 \mathrm{~cm} \times 38 \mathrm{~cm}$

DC4 An arrangement of 5 flowers - to fit in a display area of $15 " \times 15 " / 38 \mathrm{~cm} \times 38 \mathrm{~cm}$
DC5 A petite arrangement incorporating a cup and saucer - no larger than $9 " / 23 \mathrm{~cm}$ overall

DC6 An arrangement of foliage \& berries - to fit in a display area of $18 " \times 18$ "/46cmx46cm

## OPEN TO EVERYONE

IMPORTANT NOTES FOR EXHIBITORS - please see Appendix 1 (Pg. 12)

## 1 bottle of sweet root vegetable wine

1 bottle of sweet red wine
1 bottle of sweet white wine
1 bottle of dry fruit wine
1 bottle of dry white wine
1 bottle of dry red wine
1 bottle of flavoured spirit (does not need to be in a 75 cl bottle)

## COOKERY SECTION

## OPEN TO EVERYONE

IMPORTANT NOTES FOR EXHIBITORS - please see Appendix 2 (Pg. 12)
3 savoury scones (name main ingredients)
A freeform loaf (i.e. not baked in a tin)
3 fruit scones
A Victoria sandwich - using 3 eggs, jam only filling
3 undecorated sweet biscuits (name main ingredients/flavours)
3 pieces of tray bake (name main ingredients)
A Lemon Drizzle cake
3 pieces of cake with a fresh fruit ingredient (name main ingredients)
A loaf of tea bread (must include tea in the ingredients) (name type of tea)
3 cup cakes (name main ingredients)
1 jar of fruit curd (e.g. lemon, orange, etc)
1 jar of soft fruit jam
1 jar of marmalade (citrus fruit)
1 jar of chutney

## HANDICRAFTS SECTION

## OPEN TO EVERYONE

All articles to be new and unwashed. All Classes - please state on a separate piece of card if own design or from a pattern or from a kit, and if there is anything special about your exhibit that is not obvious.
No articles to have been exhibited at a previous Ardleigh Show.
H1 Something made by recycling an item/items of clothing (max display area $15 " \times 15$ " $/ 38 \mathrm{~cm} \times 38 \mathrm{~cm}$ )

H2 Any handmade knitted or crocheted article or matching set (max display area 18 "x 18 " $/ 46 \mathrm{~cm} \times 46 \mathrm{~cm}$ )

A metre of bunting (metre of pennants/flags)
Any piece of embroidery or tapestry
A handmade soft toy (no hard accessories - e.g. buttons, hard eyes etc)
H6 An item of any other craft - excluding art - (max display area
$18 " \times 18^{\prime \prime} / 46 \mathrm{~cm} \times 46 \mathrm{~cm}-$ no height restriction)
A Christmas tree decoration

## PHOTOGRAPHY SECTION

## OPEN TO EVERYONE

Photographs may be no larger than 6 " $\times 4$ ", must not be mounted and must not have been exhibited at a previous Ardleigh Show. No digitally altered photographs allowed. Please write or affix your name and the class number on the back of the photograph. Please follow the instructions at the hall for exhibiting your entries.

Subject: Close Up
Subject: A black and white photograph
Subject: A View Through
Subject: Street Photography
Subject: Within the Tendring District (name exact location)
Subject: Something Sporty
Subject: Summer

NAMES - must be written on the back of the exhibit only
AGES - may be written on the front
AGE 4 YEARS AND UNDER
CH1 A decorated paper lantern
CH2 A Duplo/Lego animal
$\mathrm{CH} 3 \quad$ A vegetable print design or picture (max size A4)
CH4 A decorated paper plate
AGES 5 TO 8 YEARS - INCLUSIVE
CH5 A model made from recycled materials
CH6 An animal made from fruit \& vegetables

CH7 An artificial flower - any materia
CH8 A painted stone

AGES 9 TO 13 YEARS - INCLUSIVE
CH9 A drawing or painting with an Olympic theme (max size A4)

CH10 3 Flapjacks
CH 11 A model made from recycled materials

CH 12 A painted stone

SC1 St Mary's School gardening club class - Judged at St Mary's school in June. The Challenge shield to be presented at the show

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## APPENDICES

1. Notes for wine exhibitors. (Classes W1-W7)

Wine kits cannot be used.
Wine must be exhibited in a standard, clear, colourless glass wine bottle of Sauterne type (approximately 26 fl . oz/75 cl.) and sealed with a flange type stopper. Bottles should be filled to within 1 " to $3 / 4$ " of the base of the stopper.
Labels should be plain white and marked with the class number only. Each bottle should also be marked with the exhibitor's number using the labels provided, this label being placed on the underside of the bottle
Exhibitors are asked to name the variety of fruit/vegetable used to produce their wine/flavoured spirit. This information should be written on a separate card available from the show secretary.

## 2. Notes for cookery exhibitors

In the interests of food hygiene, all food items should be plated (but not on a paper plate) and loosely covered with cling film. Please do not display on a doily. Do not cut your exhibit in half, this will be done during judging. Where the schedule has asked for details of ingredients, please provide this information.
Jams and marmalades should be exhibited in clear glass jars with plain labels. Metal tops, if used, should be new, otherwise tight cellophane should be used. Dusting your Victoria Sandwich with caster sugar instead of icing sugar gives a better finish. Your Victoria Sandwich must be filled with jam only.
List any ingredients that are not "the norm" on a spare piece of paper/card beside your exhibit.
3. Number of Stone Fruit required for exhibit (Class O18)

All fruit must be displayed with stalks attached.

| Fruit | Number for dish |  | Fruit | Number for dish |
| :--- | :---: | :--- | :--- | :---: |
| Apricots | 6 |  | Nectarines | 3 |
| Cherries | 10 |  | Peaches | 3 |
| Damsons | 6 |  | Plums | 6 |
| Greengages | 6 |  |  |  |

For numbers for any other stone fruit, please contact the Show Secretary
4. Number of Fruit required for exhibit (Class O19)
All fruit must be displayed with stalks attached.

| Fruit | Number for <br> dish | Fruit | Number for <br> dish |  |
| :--- | :---: | :---: | :--- | :---: |
| Apples/Pears/ <br> Figs/Quinces | 3 |  | Blackberries/ <br> Raspberries | 12 |
| Currants/Blueberries | Dish of 100 g |  | Strawberries | 9 |
| Grapes | 1 bunch |  | Gooseberries | 12 |

For numbers for any other fruit, please contact the Show Secretary

The Ardleigh and District Horticultural Society would like to thank everyone involved in any way in planning, setting up and participating in the successful Annual Flower \& Produce Show.

Special thanks are due to the following for their support of the 2023 Show

- Craft Nurseries, our main sponsor, for their generous sponsorship and distributing the Show Schedule.
- Jubilee Restaurant, Percival Engineering, Debbie Millar School of Dance Ardleigh Garden Maintenance and Brantham Mill Crafts and individuals who sponsor the class prize money.
- Ardleigh Convenience Store for distributing the Show Schedules
- David Mason for transporting the tables to and from the village hall


## ADMISSION TO THE SHOW - £1

## Members free (on production of membership card) Children under 14 years free

## WHY NOT JOIN OUR SOCIETY?

Membership is only $£ 5$ for the 2024-2025 season.
This entitles you to free admission to the Annual Show and to our evening meetings held in the Village Hall on the second Thursday of

October, December, February, April \& June
Our first meeting is on Thursday $10^{\text {th }}$ October starting at 7.45 pm
Non-members are always welcome at our meetings, admission is only $£ 2$.

> 5 evenings of entertainment
> plus entry to the Show
> for only $£ 5.00$ per year!!!!

Chairperson
Brian Dundon
01206231245

Vice Chairperson
Diana Whitfield

## Treasurers

Kevin Jackson
Rosie Jackson

Minutes Secretary
Viv Golding

Show Secretary
Rosie Jackson
01206231311
email ardleighhorticultural@gmail.com

## Programme Secretary

Rosie Jackson

## Social Secretary

Diana Whitfield

Committee
John Culley
Lydia Geddes
Carolyn Mason



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