## **Alphamstone & Lamarsh Parish Council**

Chairman: Cllr Mark Brewer Clerk: Kevin B. Money 7 Roach Vale Colchester Essex CO4 3YN alphandlampc@gmail.com

NEW Website: https://e-voice.org.uk/alpc/

**Dear Councillors** 

You are hereby requested to attend the forthcoming meeting of Alphamstone & Lamarsh Parish Council at

## Lamarsh Village Hall on Thursday 11<sup>th</sup>. December 2025 at

**7pm** for the purpose of transacting the following business:

XBMouey - Kevin B. Money Parish Clerk / RFO to the Council CiLCA – 5th. December 2025

## **AGENDA**

073/2025 Apologies for Absence 074//2025 Declarations of Interest

To declare any Disclosable Pecuniary, Pecuniary or Non-Pecuniary interest relating to items on the agenda

075/2025 Minutes

To approve the minutes of the Parish Council meetings held on 4th. September 2025

**076/2025** Essex County Council report – Cllr P. Schwier

077/2025 District Councillor report - Cllr D. Holland

**078/2025** Public Forum A total of 15 minutes is allowed for all public participation

079/2025 Salt bins need to be addressed also. Remove, repair, replace and fill

080/2025 Planning – including any Current Planning Applications requiring a response

25/02718/FUL - Moat Farm Moat Lane Alphamstone

Change of use of agricultural building to a self-build dwellinghouse (Class C3), and for associated operational development

Documents can be found at

https://publicaccess.braintree.gov.uk/online-

applications/applicationDetails.do?activeTab=documents&keyVal=T6MTPQBFMFI00

**081/2025** County Broadband – Final Agreement - Wayleave Agreement across Village Green

082/2025 Finance

- 1) To receive the Bank reconciliations as at 30<sup>th</sup>. November 2025
- 2) To receive the comparison of Actual to Budget 2025/2026
- 3) To approve the payment of Accounts for October, November and December 2025 and to agree a transfer of funds to meet the Parish Council's financial requirements.

**083/2025 2026-2027 Budget** – Councillors to discuss draft budget proposals

084/2025 Items for next agenda

**Date of Next Meeting** - To set the date for next meeting

086/2025 Closure of the Meeting

To close the meeting having considered and determined all items of business