CHIPPING PARISH COUNCIL

MEETING 26 7 21

VILLAGE HALL 7.30PM

**AGENDA** 

ATTENDANCE BOOK SIGNED

MINUTES OF LAST MEETING

**DECLARATIONS OF INTEREST** 

**OPEN FORUM** 

**CLOSED OPEN FORUM** 

ITEM 1

PLAYING FIELD/ MUGA/ PLAYGROUND

ITEM 2

B4RN

ITEM 3 FELLSIDE /BERRY SITE

ITEM 4

**PLANNING** 

ITEM 5

**FINANCE** 

ITEM 6

A .O.B.

Barbara Green Clerk